# State of Alaska FY2023 Governor's Operating Budget

Department of Revenue
AHFC Operations
Component Budget Summary

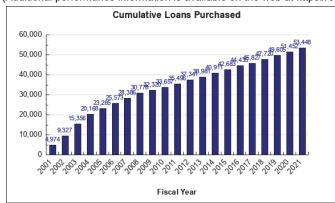
### **Component: AHFC Operations**

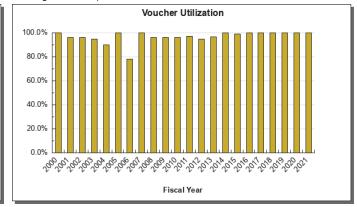
### **Contribution to Department's Mission**

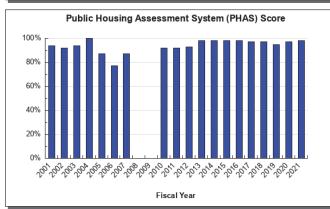
The mission of the Alaska Housing Finance Corporation is to provide Alaskans access to safe, quality, affordable housing.

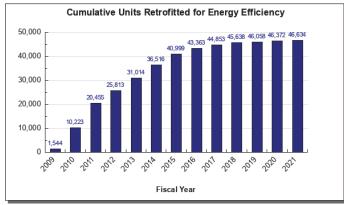
### Results

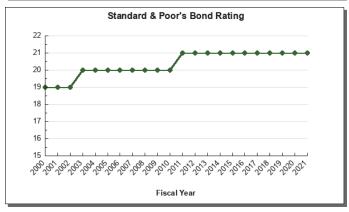
(Additional performance information is available on the web at https://omb.alaska.gov/results.)











### **Core Services**

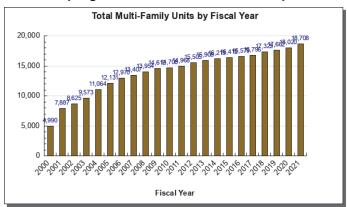
- Provide programs and service that are responsive to the diverse housing needs statewide
- Increase and sustain homeownership

- Increase special-needs housing
- Manage finances to maximize Alaska Housing Finance Corporation's (AHFC) profits

### **Measures by Core Service**

(Additional performance information is available on the web at https://omb.alaska.gov/results.)

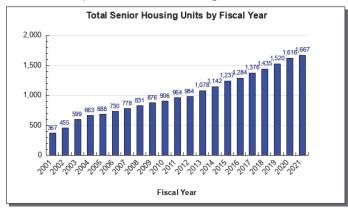
### 1. Provide programs and service that are responsive to the diverse housing needs statewide



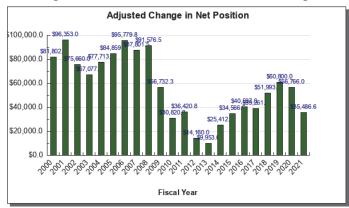
### 2. Increase and sustain homeownership



### 3. Increase special-needs housing



### 4. Manage finances to maximize Alaska Housing Finance Corporation's (AHFC) profits



### **Major Component Accomplishments in 2021**

AHFC celebrated its 50<sup>th</sup> anniversary in 2021 and its mission was called into greater focus in FY2020 due to the COVID-19 pandemic. AHFC is focused on housing market recovery as the pandemic affects the Alaska economy. Thanks to substantial federal funding, AHFC has expanded its programs for households in jeopardy of eviction or homelessness caused by the cumulative negative economic impact of the virus.

Throughout FY2021, AHFC continued the following activities to mitigate the impact of COVID-19:

- 1) Forbearance for AHFC mortgage holders;
- 2) Allowing customers to submit documents such as public housing applications through mail;
- 3) Implementing the *Safety Net* housing assistance program to provide rental assistance to families living in public housing or with a housing voucher experiencing a negative economic impact due to **COVID-19**;
- 4) Suspending all late rent fees for public housing residents;

AHFC implemented the following programs in FY2021 to assist in recovery from COVID-19:

- 1) Approximately \$2.5 million in federal funding from the US Department of Housing and Urban Development for 200 Housing Choice Vouchers to assist households, who are homeless, at risk of becoming homeless, and fleeing or attempting to flee domestic violence or human trafficking;
- 2) The Alaska Housing Rent Relief Assistance Program, funded with over \$164 million in federal U.S. Treasury funding for rental and utility assistance to eligible Alaskans;
- 3) The Enhanced Housing Rent Relief Assistance Program AHFC received over \$41 million in interagency federal funding from various communities and tribes to provide rent and utility relief in their specific communities.

### Outcomes achieved in FY2021 include:

- ✓ Receipt of over \$200 million dollars in federal funding to assist renters and homeowners impacted by the **COVID-19** pandemic;
- ✓ Rent and utility assistance to close to 21,000 households in Alaska through federal COVID-19 funding;
- ✓ Built <u>www.AlaskaHousingRelief.org</u> to provide timely and credible information about COVID-19 resources to Alaska renters, homeowners, and landlords;
- ✓ Deployed E-commerce options for the purpose of reducing overall paper consumption in the organization;
- Implemented the Public Housing Rent Café portal for online rental-assistance applications;

- ✓ Housed an average of 10,000 Alaskans per night between AHFC's Public Housing and Voucher Programs;
- ✓ Purchased 1,996 Alaskan residential loan purchases (1-4 units) valued at \$555 million;
- ✓ Facilitated closing of 47 Closing Cost Assistance Program (CCAP) loans for a total of \$11.8 million;
- ✓ Purchased 99 loans with a renovation option for a total volume of \$29.6 million;
- ✓ AHFC's HomeChoice webinars taught 586 participants in 71 communities;
- ✓ Assisted over 12,500 Alaskans who are homeless or at risk of homelessness through \$6 million in AHFC Homeless Assistance Program grants to 35 agencies;
- ✓ Improved energy-efficiency of over 262 homes through Weatherization;
- ✓ Provided funding through the Supplemental Development Grant program to assist in rehabilitation or construction of 197 housing units;
- ✓ Paid a dividend to the State of Alaska in excess of \$40 million;
- ✓ Maintained education and outreach on the importance of energy efficiency and quality building practices in Alaska through the delivery of AK Energy Smart curriculum to over 798 students throughout Alaska.

### **Key Component Challenges**

### Affordable Housing:

According to the National Low Income Housing Coalition (2021), more than 76% of Alaska's very-low income households (incomes below 30% of median income) pay more than 30% of their household income for housing costs and utilities. The cost of development and downward pressure on rents continues to exacerbate the difference between what tenants can pay and what is necessary for economic viability. This disparity is worse for projects over 25 units.

**COVID-19** also continues to affect affordable housing. According to the State of Alaska Department of Labor and Workforce Development, Alaska experienced a net loss of slightly over 30,000 jobs from June 2020 to June 2021. These job losses have negatively affected household income. Congress expected a wave of evictions and Americans who would enter homelessness. At year-end 2020, they provided Alaska with \$200 million to respond.

### **Senior Housing:**

Housing needs for senior Alaskans continue to grow. The senior population is increasing faster than the supply of appropriate, affordable housing. Many of the same challenges that exist in the broader market of affordable housing exist in this sub-market. The **COVID-19** pandemic continues to challenge senior housing. Seniors are more vulnerable to the physical and psychology effects of **COVID-19** and housing operators must take health and safety steps to mitigate infection risks in their facilities. These additional health protection requirements are certain to increase the long-term operating cost of senior housing.

### **Rural Housing and Rural Rental Housing Development:**

In rural Alaska, demand for housing is high and so is the cost of development. Housing is scarce, likely to have a greater number of occupants, poorer air quality, and substandard ventilation compared to housing on the road system. Such factors also place these households at greater risk of COVID-19 exposure. The overall demand for rental assistance, weatherization, and new construction housing units in rural Alaska far exceeds federal funds available to address these issues.

### **AHFC Operational Challenges**

√ Housing a growing number of precariously-household Alaskan families in need of rental assistance;

- ✓ Keeping staff and residents safe, while maintaining public housing lease ups and voucher utilization, during the COVID-19 pandemic;
- ✓ Increasing loan production and AHFC mortgage portfolio through marketing and outreach;
- ✓ Improving investment income to counter prepayment activities and low short term interest rate;
- ✓ Enhancing operational efficiency through software conversions and effective use of technology while protecting the integrity of IT systems from cyber risk;
- ✓ Implementing attractive recruitment, hiring, and benefit options in a changing, competitive work environment;
- ✓ Advancing internal/external communication on AHFC's role in the housing market given changing state/federal policies and programs;
- ✓ Ensuring Public Housing Jumpstart resources, partnerships and service providers support and meet the needs of families as they move toward economic self-sufficiency and away from rental assistance;
- ✓ Leveraging available state, federal and private housing programs to produce more housing.

### Significant Changes in Results to be Delivered in FY2023

No changes in results to be delivered.

### **Statutory and Regulatory Authority**

| State of Alaska<br>AS 18.55<br>AS 18.56  | Housing, Public Building, Urban Renewal, and Regional Housing Authorities<br>Alaska Housing Finance Corporation   |
|--|---|
| 15 AAC 118<br>15 AAC 150<br>15 AAC 151<br>15 AAC 152<br>15 AAC 153<br>15 AAC 154<br>15 AAC 155   | Health and Safety Alaska Housing Finance Corporation AHFC General Programs AHFC Rural Housing AHFC Public Housing Grant Programs AHFC Energy Efficiency Programs  |
| 19 AAC 69<br>19 AAC 80<br>19 AAC 82<br>19 AAC 83<br>19 AAC 85<br>19 AAC 88   | Energy Efficiency Housing Assistance Loan Fund Home Ownership Assistance Program State-Assisted Rental Housing Construction Program Senior Citizens Housing Development Fund Supplemental Housing Development Grants Senior Housing Revolving Fund  |
| Code of Federal Re<br>10 CFR 420<br>10 CFR 440<br>24 CFR 41<br>24 CFR 42<br>24 CFR 91<br>24 CFR 92<br>24 CFR 219<br>24 CFR 574<br>24 CFR 575<br>24 CFR 576 | State Energy Conservation Plans Weatherization Assistance for Low-income Persons Policy and Procedures for the enforcement of standards and requirements for accessibility Uniform Relocation Assistance & Real Property Acquisition for federal & federally assisted State & Local Housing Affordability Strategies HOME Investment Partnerships Program Flexible Subsidy Program - Capital Improvement Loans Housing Opportunities for Persons with AIDS (HOPWA) Emergency Shelter Grants Emergency Shelter Grants: Steward B. McKinney Homeless Assistance Act |

|            | Component — AHFC Operations   |
|------------|---|
| 24 CFR 582 | Shelter Plus Care Program   |
| 24 CFR 583 | Supportive Housing Program  |
| 24 CFR 600 | Comprehensive Planning Assistance   |
| 24 CFR 850 | Housing Development Grants  |
| 24 CFR 880 | Section 8 Housing Assistance Payment Program for new construction           |
| 24 CFR 882 | Section 8 Housing Assistance Payment Program - existing housing             |
| 24 CFR 886 | Section 8 Housing Assistance Payment Program - special allocations          |
| 24 CFR 887 | Housing Voucher Program   |
| 24 CFR 889 | Grant Programs - Housing & Community Dev., Low- and Moderate-income Housing |
| 24 CFR 901 | Public Housing Management Assessment Program                                |
| 24 CFR 941 | Public Housing Development  |
| 24 CFR 961 | Drug Abuse, Drug Traffic Control, Grants Programs - Housing & Community Dev |
| 24 CFR 963 | Public Housing - Contracting with Resident-owned businesses                 |
| 24 CFR 964 | Tenant Participation & Management in Public Housing                         |
| 24 CFR 965 | PHA-Owned or Leased projects - Maintenance & Operation                      |
|            |   |

### **Contact Information**

Public Housing Program - demolition or disposition of public housing projects

Contact: James Wiedle, Budget Director

Comprehensive Grants Program

Annual Contributions for Operating Subsidy

Family Self-Sufficiency Program

**Phone:** (907) 330-8359 **E-mail:** jwiedle@ahfc.us

24 CFR 968

24 CFR 970

24 CFR 990

45 CFR Subtitle B

|              | AHFC Operations Personal Services Information |                 |                           |             |  |  |  |  |  |  |
|--------------|---|-----------------|---------------------------|-------------|--|--|--|--|--|--|
|              | Authorized Positions                          |                 | Personal Services         | Costs       |  |  |  |  |  |  |
|              | FY2022  |                 |                           |             |  |  |  |  |  |  |
|              | Management                                    | <u>FY2023</u>   |                           |             |  |  |  |  |  |  |
|              | Plan  | <u>Governor</u> | Annual Salaries           | 26,742,165  |  |  |  |  |  |  |
| Full-time    | 314   | 314             | Premium Pay               | 0           |  |  |  |  |  |  |
| Part-time    | 22  | 22              | Annual Benefits           | 18,787,930  |  |  |  |  |  |  |
| Nonpermanent | 14  | 14              | Less 5.44% Vacancy Factor | (2,477,659) |  |  |  |  |  |  |
|              |   |                 | Lump Sum Premium Pay      | Ó           |  |  |  |  |  |  |
|              |   |                 | Board Honoraria           | 19,364      |  |  |  |  |  |  |
| Totals       | 350   | 350             | Total Personal Services   | 43,071,800  |  |  |  |  |  |  |

| Position Classification Summary |           |           |        |        |       |  |  |  |  |  |
|---------------------------------|-----------|-----------|--------|--------|-------|--|--|--|--|--|
| Job Class Title                 | Anchorage | Fairbanks | Juneau | Others | Total |  |  |  |  |  |
| Accountant II                   | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Accountant III                  | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Accounting Assistant II         | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Accounting Technician II        | 4         | 0         | 0      | 0      | 4     |  |  |  |  |  |
| Accounting Technician III       | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Accounts Payable Supervisor     | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Admin Assistant I Trainee       | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Admin Assistant II/Courier      | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Admin Assistant II/Reception    | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Admin Assistant III/Reception   | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Admin Services Technician       | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Administrative Assistant III    | 3         | 0         | 0      | 0      | 3     |  |  |  |  |  |
| Administrative Assistant IV     | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Asset Servicing Specialist III  | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Asset Supervisor I              | 0         | 0         | 0      | 7      | 7     |  |  |  |  |  |
| Asset Supervisor II             | 4         | 1         | 1      | 3      | 9     |  |  |  |  |  |
| Asset Technician                | 3         | 3         | 1      | 2      | 9     |  |  |  |  |  |
| Audit Specialist I              | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Audit Specialist III            | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Budget Assistant II             | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Budget Specialist I             | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Budget Specialist II            | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Communication Spclst II         | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Communications Manager          | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Compliance Specialist I         | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Compliance Specialist II        | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Compliance Specialist III       | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Computer Operations Supervisor  | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Controller                      | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Coordinator, Construction       | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Coordinator, Facilities Mgmt    | 3         | 0         | 0      | 0      | 3     |  |  |  |  |  |
| Coordinator, Grant              | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Coordinator, Planner            | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Coordinator, Prgm Develop I     | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Coordinator, Prgm Develop II    | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Coordinator, Program Develop.   | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |

| Position Classification Summary    |           |           |        |        |            |  |  |  |  |  |  |
|------------------------------------|-----------|-----------|--------|--------|------------|--|--|--|--|--|--|
| Job Class Title                    | Anchorage | Fairbanks | Juneau | Others | Total      |  |  |  |  |  |  |
| Coordinator, Servicing             | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Coordinator, Servicing II          | 4         | 0         | 0      | 0      | 4          |  |  |  |  |  |  |
| Coordinator, Supply-Logistics      | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Custodian                          | 5         | 1         | 1      | 0      | 7          |  |  |  |  |  |  |
| Database Administrator IV          | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Dep Executive Director             | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Admin Services           | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Budget                   | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Facilities               | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Finance                  | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Gov Rel & Public Aff     | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Housing Operations       | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Human Resources          | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Information Systems      | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Internal Audit           | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Mortgage Operations      | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Planning/Prog Dev        | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Public Housing           | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Director, Rural Housing            | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Energy Specialist I                | 5         | 0         | 0      | 0      | 5          |  |  |  |  |  |  |
| Executive Assistant                | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Executive Director/CEO             | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| FIC Program Supervisor             | 2         | 1         | 0      | 0      | 3          |  |  |  |  |  |  |
| Financial Analyst II               | 2         | 0         | 0      | 0      | 2          |  |  |  |  |  |  |
| Financial Technician               | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Front Desk Coordinator             | 1         | 0         | 0      | 0      | <u>i</u> l |  |  |  |  |  |  |
| Gateway Center Administrator       | 1         | Ô         | 0      | 0      | <u>i</u> l |  |  |  |  |  |  |
| Grant Administrator                | 3         | 0         | 0      | 0      | 3          |  |  |  |  |  |  |
| Grant Administrator II             | 5         | Ô         | 0      | 0      | 5          |  |  |  |  |  |  |
| Grant Specialist                   | 1         | Ô         | 0      | 0      | 1          |  |  |  |  |  |  |
| Grants Manager                     | 1         | 0         | 0      | 0      | 11         |  |  |  |  |  |  |
| Housing Managemnt Spec             | 1         | 0         | 0      | 0      | 11         |  |  |  |  |  |  |
| Housing Managemnt Spec I           | Ů         | 0         | 0      | 1      | 1          |  |  |  |  |  |  |
| Housing Program Spolst I           | 3         | 1         | 3      | 3      | 10         |  |  |  |  |  |  |
| Housing Program Spelst II          | 10        | 3         | 2      | 3      | 18         |  |  |  |  |  |  |
| Housing Program Spelst III         | 0         | 0         | 0      | 2      | 2          |  |  |  |  |  |  |
| Housing Program Spelst IV          | 2         | 0         | 2      | 1      | 5          |  |  |  |  |  |  |
| Housing Technician                 | 8         | 1         | 0      | 0      | 9          |  |  |  |  |  |  |
| HPS V, FSS Lead Supervisor         | 2         | 0         | 0      | 0      | 2          |  |  |  |  |  |  |
| Human Resources Manager II         | 1         | 0         | 0      | 0      | 4          |  |  |  |  |  |  |
|                                    | 1         | •         | -      | •      | 1 1        |  |  |  |  |  |  |
| Human Resources Specialist Laborer | 1         | 0         | 0      | 0      | 24         |  |  |  |  |  |  |
|                                    | 11        | 2         | 2      | 9      |            |  |  |  |  |  |  |
| Lead Mechanic                      | 3         | 1         | 1      | 1      | 6          |  |  |  |  |  |  |
| Lending Officer II                 | 1         | 0         | 0      | 0      | 1 1        |  |  |  |  |  |  |
| Loan Underwriter I                 | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Loan Underwriter II                | 3         | 0         | 0      | 0      | 3          |  |  |  |  |  |  |
| Maintenance Mechanic               | 17        | 3         | 3      | 10     | 33         |  |  |  |  |  |  |
| Management Specialist I            | 2         | 0         | 0      | 0      | 2          |  |  |  |  |  |  |
| Management Technician              | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Manager, Admin Services            | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |
| Manager, Budget                    | 2         | 0         | 0      | 0      | 2          |  |  |  |  |  |  |
| Manager, Energy Contract/Grant     | 2         | 0         | 0      | 0      | 2          |  |  |  |  |  |  |
| Manager, Energy Program            | 1         | 0         | 0      | 0      | 1          |  |  |  |  |  |  |

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|                                 | Position Clas | sification Su | mmary  |        |       |
|---------------------------------|---------------|---------------|--------|--------|-------|
| Job Class Title                 | Anchorage     | Fairbanks     | Juneau | Others | Total |
| Manager, Energy Program Info    | 1             | 0             | 0      | 0      | 1     |
| Manager, Facilities Mgmt        | 1             | 0             | 0      | 0      | 1     |
| Manager, Financial Acct         | 3             | 0             | 0      | 0      | 3     |
| Manager, Payroll                | 1             | 0             | 0      | 0      | 1     |
| Manager, PH Support Svcs        | 1             | 0             | 0      | 0      | 1     |
| Manager, Procurement            | 1             | 0             | 0      | 0      | 1     |
| Manager, Prog & Policy Dev      | 1             | 0             | 0      | 0      | 1     |
| Manager, Public Relations       | 1             | 0             | 0      | 0      | 1     |
| Manager, Servicing              | 1             | 0             | 0      | 0      | 1     |
| Manager, Special Project        | 1             | 0             | 0      | 0      | 1     |
| Mortgage Assistant II           | 1             | 0             | 0      | 0      | 1     |
| Mortgage Underwriter III        | 1             | 0             | 0      | 0      | 1     |
| Mortgage-Servicing Specialist   | 1             | 0             | 0      | 0      | 1     |
| Multi-family Underwriter II     | 2             | 0             | 0      | 0      | 2     |
| Network Admin I                 | _<br>1        | 0             | 0      | 0      | 1     |
| Network Administrator II        | 1             | 0             | 0      | 0      | 1     |
| Network Administrator IV        | 4             | Õ             | 0      | Ö      | 4     |
| Office Facility Technician      | 1             | Ő             | 0      | 0      | 1     |
| Officer, Admin Svcs             | 1             | 0             | 0      | 0      | 1     |
| Officer, Audit                  | 1             | 0             | 0      | 0      | 1     |
| Officer, Compliance             | 1             | 0             | 0      | 0      | 1     |
| Officer, Gov Rel & Public Aff   | 1             | 0             | 0      | 0      | 1     |
|                                 | 1             |               |        |        | 1     |
| Officer, Housing Relations      | 1             | 0             | 0      | 0      | ı     |
| Officer, IS Development         | 2             | 0             | 0      | 0      | 2     |
| Officer, Planning Development   | 1             | 0             | 0      | 0      | 1     |
| Officer, Servicing              | 2             | 0             | 0      | 0      | 2     |
| Officer, Sourcing/Cntrt Compl   | 1             | 0             | 0      | 0      | 1     |
| Outreach Specialist II          | 4             | 0             | 0      | 0      | 4     |
| Outreach Support Technician     | 1             | 0             | 0      | 0      | 1     |
| Payroll Technician              | 2             | 0             | 0      | 0      | 2     |
| Personnel Specialist            | 1             | 0             | 0      | 0      | 1     |
| PH Housing Management Speciali  | 1             | 0             | 0      | 0      | 1     |
| Planner I                       | 2             | 0             | 0      | 0      | 2     |
| Planner II                      | 2             | 0             | 0      | 0      | 2     |
| Policy and Program Manager II   | 1             | 0             | 0      | 0      | 1     |
| Program Coordinator             | 1             | 0             | 0      | 0      | 1     |
| Program Dev Supervisor          | 1             | 0             | 0      | 0      | 1     |
| Program Supervisor II           | 2             | 0             | 0      | 0      | 2     |
| Public Hsg Project Specialist   | 2             | 0             | 0      | 0      | 2     |
| Public Hsg Regional Manager II  | 2             | 0             | 0      | 0      | 2     |
| Purchasing Specialist III       | 1             | 0             | 0      | 0      | 1     |
| Records Center Technician       | 1             | 0             | 0      | 0      | 1     |
| Research-Rural Dev Manager II   | 1             | 0             | 0      | 0      | 1     |
| Risk Management Spec II         | 2             | 0             | 0      | 0      | 2     |
| Senior Area Coordinator         | 1             | 0             | 1      | 0      | 2     |
| Senior Finance Officer          | 1             | 0             | 0      | 0      | 1     |
| Senior HR Specialist            | 1             | 0             | 0      | 0      | 1     |
| Senior System Analyst           | 2             | 0             | Ö      | Ö      | 2     |
| Servicing Analyst               | 2             | Ő             | 0      | Ö      | 2     |
| Servicing Specialist III        | 1             | 0             | 0      | 0      | 1     |
| Sourcing-Contr Compliance Tech  | 1             | 0             | 0      | 0      | 1     |
| Summer Hire                     | 6             | 3             | 2      | 3      | 14    |
| Support Services Technician     | 1             | 0             | 0      | 0      | 1     |
| 1 Sapport Convictor Footimolari | •             | •             | J      | J      | •     |

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| Position Classification Summary |           |           |        |        |       |  |  |  |  |  |
|---------------------------------|-----------|-----------|--------|--------|-------|--|--|--|--|--|
| Job Class Title                 | Anchorage | Fairbanks | Juneau | Others | Total |  |  |  |  |  |
| System Administrator            | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| System Programmer Analyst       | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Technical Support Spec I        | 2         | 0         | 0      | 0      | 2     |  |  |  |  |  |
| Technical Support Spec II       | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Technical Support Spec III      | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Web Programmer Analyst          | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Webmaster, Communications       | 1         | 0         | 0      | 0      | 1     |  |  |  |  |  |
| Totals                          | 266       | 20        | 19     | 45     | 350   |  |  |  |  |  |

| Component Board Summary                  |                 |                |                  |                   |               |  |  |  |  |  |  |
|--|-----------------|----------------|------------------|-------------------|---------------|--|--|--|--|--|--|
| Board Description                        | Member<br>Count | Pay Per<br>Day | Budgeted<br>Days | Additional<br>Pay | Total<br>Cost |  |  |  |  |  |  |
| Alaska Housing Finance Corporation Board | 4               | 100.00         | 45               | 0.00              | 19,364.40     |  |  |  |  |  |  |
| Total                                    |                 |                |                  |                   | 19,364.40     |  |  |  |  |  |  |

### **Component Detail All Funds** Department of Revenue

**Component:** AHFC Operations (110) **RDU:** Alaska Housing Finance Corporation (46) Non-Formula Component

|                            | FY2021 Actuals | FY2022 Conference<br>Committee | FY2022 Authorized | FY2022 Management<br>Plan | FY2023 Governor | FY2022 Managem | ent Plan vs<br>3 Governor |
|----------------------------|----------------|--------------------------------|-------------------|---------------------------|-----------------|----------------|---------------------------|
| 71000 Personal Services    | 38,016.6       | 43,017.9                       | 43.017.9          | 43,017.9                  | 43,071.8        | 53.9           | 0.1%                      |
| 72000 Travel               | 68.7           | 547.0                          | 547.0             | 547.0                     | 547.0           | 0.0            | 0.0%                      |
| 73000 Services             | 18,487.9       | 18,921.4                       | 18,921.4          | 19,683.0                  | 17,683.0        | -2,000.0       | -10.2%                    |
| 74000 Commodities          | 1,533.3        | 2,762.1                        | 2,762.1           | 3,897.9                   | 3,723.9         | -174.0         | -4.5%                     |
| 75000 Capital Outlay       | 227.4          | 312.1                          | 312.1             | 138.1                     | 312.1           | 174.0          | 126.0%                    |
| 77000 Grants, Benefits     | 94,450.0       | 200,791.3                      | 423,791.3         | 422,067.9                 | 37,699.8        | -384,368.1     | -91.1%                    |
| 78000 Miscellaneous        | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0            | 0.0%                      |
| Totals                     | 152,783.9      | 266,351.8                      | 489,351.8         | 489,351.8                 | 103,037.6       | -386,314.2     | -78.9%                    |
| Fund Sources:              |                |                                |                   |                           |                 |                |                           |
| 1002 Fed Rcpts (Fed)       | 117,720.8      | 61,591.4                       | 61,591.4          | 61,591.4                  | 64,156.7        | 2,565.3        | 4.2%                      |
| 1007 I/A Rcpts (Other)     | 1,263.4        | 797.3                          | 797.3             | 797.3                     | 797.3           | 0.0            | 0.0%                      |
| 1061 CIP Rcpts (Other)     | 1,174.7        | 2,455.1                        | 2,455.1           | 2,455.1                   | 2,345.3         | -109.8         | -4.5%                     |
| 1092 MHTAAR (Other)        | 0.0            | 370.0                          | 370.0             | 370.0                     | 370.0           | 0.0            | 0.0%                      |
| 1103 AHFC Rcpts (Other)    | 32,625.0       | 36,569.9                       | 36,569.9          | 36,569.9                  | 35,368.3        | -1,201.6       | -3.3%                     |
| 1108 Stat Desig (Other)    | 0.0            | 0.0                            | 96,000.0          | 96,000.0                  | 0.0             | -96,000.0      | -100.0%                   |
| 1265 COVID Fed (Fed)       | 0.0            | 164,568.1                      | 291,568.1         | 291,568.1                 | 0.0             | -291,568.1     | -100.0%                   |
| Unrestricted General (UGF) | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0            | 0.0%                      |
| Designated General (DGF)   | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0            | 0.0%                      |
| Other Funds                | 35,063.1       | 40,192.3                       | 136,192.3         | 136,192.3                 | 38,880.9        | -97,311.4      | -71.5%                    |
| Federal Funds              | 117,720.8      | 226,159.5                      | 353,159.5         | 353,159.5                 | 64,156.7        | -289,002.8     | -81.8%                    |
| Positions:                 |                |                                |                   |                           |                 |                |                           |
| Permanent Full Time        | 316            | 314                            | 314               | 314                       | 314             | 0              | 0.0%                      |
| Permanent Part Time        | 22             | 22                             | 22                | 22                        | 22              | 0              | 0.0%                      |
| Non Permanent              | 14             | 14                             | 14                | 14                        | 14              | 0              | 0.0%                      |

**Component:** AHFC Operations (110) **RDU:** Alaska Housing Finance Corporation (46)

| Scenario/Change<br>Record Title            | Trans<br>Type    | Totals   | Personal<br>Services     | Travel               | Services        | Commodities        | Capital Outlay      | Grants, Benefits  | Miscellaneous   | Po<br>PFT | sitions<br>PPT | NP |
|--|------------------|--|--------------------------|----------------------|-----------------|--------------------|---------------------|-------------------|-----------------|-----------|----------------|----|
|  |                  | ******   |                          | rom FY2022 Co        | onference Cor   | mmittee To FY2     | 022 Authorized      | ******            | *******         | ***       |                |    |
| FY2022 Conference                          | Committee        |  | 3                        |                      |                 |                    |                     |                   |                 |           |                |    |
|  | ConfCom          | 101,783.7  | 43,017.9                 | 547.0                | 18,921.4        | 2,762.1            | 312.1               | 36,223.2          | 0.0             | 314       | 22             | 14 |
| 1002 Fed Rcpts                             |                  | 591.4  |                          |                      |                 |                    |                     |                   |                 |           |                |    |
| 1007 I/A Rcpts<br>1061 CIP Rcpts           |                  | 797.3<br>.455.1  |                          |                      |                 |                    |                     |                   |                 |           |                |    |
| 1092 MHTAAR                                |                  | 370.0  |                          |                      |                 |                    |                     |                   |                 |           |                |    |
| 1103 AHFC Rcpts                            |                  | 569.9  |                          |                      |                 |                    |                     |                   |                 |           |                |    |
| COVID-19 Federal H                         | ousing and Ho    | omeless Stimulus S   | Sec53a Ch1 SSSLA         | 2021 P137 L24 (H     | 1B69) (FY22-FY  | 23)                |                     |                   |                 |           |                |    |
|  | ConfC(L)         | 164,568.1  | 0.0                      | 0.0                  | 0.0             | 0.0                | 0.0                 | 164,568.1         | 0.0             | 0         | 0              | (  |
| 1265 COVID Fed                             | 164,             | 568.1  |                          |                      |                 |                    |                     |                   |                 |           |                |    |
| under the Consolid                         | ated Appropria   | balance on June 30<br>tions Act, 2021, app<br>pusing Finance Corp    | roved by the Legisla     | tive Budget and A    | udit Committee  | as RPL 04-2021-1   | 066, estimated to   | be \$164,568,100, |                 |           |                |    |
| Designated Program                         |                  | Housing Sec14a Cl  | h1 SSSLA2021 P11         | 2 L1 (HB69) (FY2     |                 |                    |                     |                   |                 |           |                |    |
| 1108 Stat Desig                            | CarryFwd<br>96,  | 96,000.0<br>,000.0   | 0.0                      | 0.0                  | 0.0             | 0.0                | 0.0                 | 96,000.0          | 0.0             | 0         | 0              | C  |
| housing and energ                          | y programs on    | er AS 37.05.146(b)(3<br>behalf of a municipa<br>0, 2021, and June 30 | ılity, tribal housing aı |                      |                 |                    |                     |                   |                 |           |                |    |
| Federal Stimulus for                       | · Housing Sec    | 14b Ch1 SSSLA202   | 1 P112 L7 (HB69) (       | FY21-FY23)           |                 |                    |                     |                   |                 |           |                |    |
| 1265 COVID Fed                             | CarryFwd         | 127,000.0<br>,000.0  | 0.0                      | 0.0                  | 0.0             | 0.0                | 0.0                 | 127,000.0         | 0.0             | 0         | 0              | (  |
|  | 27,000,000, is a | ceived for the suppo<br>appropriated to the A                        |                          |                      |                 |                    |                     |                   |                 |           |                |    |
|  | Subtotal         | 489,351.8  | 43,017.9                 | 547.0                | 18,921.4        | 2,762.1            | 312.1               | 423,791.3         | 0.0             | 314       | 22             | 14 |
|  | ******           | *****  | ******* Changes          | From FY2022          | Authorized T    | o FY2022 Mana      | gement Plan *       | *****             | ******          | :         |                |    |
| Align Authority with                       | Anticipated E    | xpenditures  | ngoc                     |                      |                 | - : . <b></b>      | J                   |                   |                 |           |                |    |
| 3  | LIT              | 0.0  | 0.0                      | 0.0                  | 761.6           | 1,135.8            | -174.0              | -1,723.4          | 0.0             | 0         | 0              | 0  |
| Transfer authority f sufficient to cover a |                  | lay and grants to selenditures.                                      | rvices and commodi       | ties for anticipated | d expenditures. | Γhe remaining capi | ital outlay and gra | nts authority is  |                 |           |                |    |
|  |                  |  |                          | EV2                  | 2023 Governo    | or .               |                     |                   | teleased Decem  | her 15    | 2021           |    |
|  |                  |  |                          |                      | 1023 Governo    | וע                 |                     | ľ                 | cicascu Decelli | nei 13,   | ZUZ I          |    |

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**Component:** AHFC Operations (110) **RDU:** Alaska Housing Finance Corporation (46)

| Scenario/Change<br>Record Title | Trans<br>Type        | Totals                           | Personal<br>Services                                | Travel                 | Services                      | Commodities               | Capital Outlay | Grants, Benefits | Miscellaneous | Po<br>PFT | sitions<br>PPT | NP |
|---------------------------------|----------------------|----------------------------------|---|------------------------|-------------------------------|---------------------------|----------------|------------------|---------------|-----------|----------------|----|
|                                 | Subtotal             | 489,351.8                        | 43,017.9  | 547.0                  | 19,683.0                      | 3,897.9                   | 138.1          | 422,067.9        | 0.0           | 314       | 22             | 14 |
|                                 | *******              | ******                           | ****** Change                                       | s From FY2022          | Management                    | Plan To FY202             | 3 Governor **  | ******           | ******        |           |                |    |
| Reverse COVID-19 F              | ederal Housir<br>OTI | ng and Homeless \$<br>-164,568.1 | Stimulus Sec53g Ch                                  | 1 SSSLA2021 P13<br>0.0 | <b>7 L24 (HB69) (F</b><br>0.0 | F <b>Y22-FY23)</b><br>0.0 | 0.0            | -164,568.1       | 0.0           | 0         | 0              | 0  |
| 1265 COVID Fed                  |                      | ,568.1                           | 0.0   | 0.0                    | 0.0                           | 0.0                       | 0.0            | -104,306.1       | 0.0           | U         | U              | ·  |
| Reverse FY2022 la               | anguage appro        | priation.                        |   |                        |                               |                           |                |                  |               |           |                |    |
| Reverse Designated              |                      |                                  |   |                        |                               |                           |                |                  |               |           |                |    |
| 1108 Stat Desig                 | OTI<br>-96           | -96,000.0<br>,000.0              | 0.0   | 0.0                    | 0.0                           | 0.0                       | 0.0            | -96,000.0        | 0.0           | 0         | 0              | 0  |
| Reverse FY2022 la               | anguage appro        | priation.                        |   |                        |                               |                           |                |                  |               |           |                |    |
| Reverse Federal Stir            |                      |                                  |   |                        |                               |                           |                |                  |               |           |                |    |
| 1265 COVID Fed                  | OTI<br>-127          | -127,000.0<br>,000.0             | 0.0   | 0.0                    | 0.0                           | 0.0                       | 0.0            | -127,000.0       | 0.0           | 0         | 0              | 0  |
| Technical adjustme              | ent to reverse a     | a temporary increme              | ent.  |                        |                               |                           |                |                  |               |           |                |    |
| Reverse Mental Heal             |                      |                                  |   |                        |                               |                           |                |                  |               |           |                |    |
| 1092 MHTAAR                     | OTI .                | -370.0<br>-370.0                 | 0.0   | 0.0                    | 0.0                           | 0.0                       | 0.0            | -370.0           | 0.0           | 0         | 0              | 0  |
| Reverse Mental He               | ealth Trust reco     | ommendation to refl              | ect zero-based menta                                | al health budget.      |                               |                           |                |                  |               |           |                |    |
| FY2023 AHFC Salary              |                      |                                  |   |                        |                               |                           |                |                  |               |           |                |    |
| 1002 Fed Rcpts                  | SalAdj               | -25.6<br>-9.5                    | -25.6   | 0.0                    | 0.0                           | 0.0                       | 0.0            | 0.0              | 0.0           | 0         | 0              | 0  |
| 1061 CIP Rcpts                  |                      | -1.6                             |   |                        |                               |                           |                |                  |               |           |                |    |
| 1103 AHFC Rcpts                 | 3                    | -14.5                            |   |                        |                               |                           |                |                  |               |           |                |    |
| FY2023 Change Al                | HFC Unique R         | ate from 7.83% to 7              | 7.26%: \$-25.6                                      |                        |                               |                           |                |                  |               |           |                |    |
| Foster Youth to Inde            | ependence and        | d Emergency Hous                 | sing Voucher Progra                                 | ams<br>0.0             | 0.0                           | 0.0                       | 0.0            | 3,200.0          | 0.0           | 0         | 0              | 0  |
| 1002 Fed Rcpts                  |                      | ,200.0                           | 0.0   | 0.0                    | 0.0                           | 0.0                       | 0.0            | 0,200.0          | 0.0           | J         | O              | U  |
|                                 |                      |                                  | h to Independence prependence propendence program p |                        |                               |                           |                |                  |               |           |                |    |

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**Component:** AHFC Operations (110) **RDU:** Alaska Housing Finance Corporation (46)

|  |   |  |   |  |   |  |  |  |               | Po  | sitions |    |
|--|---|--|---|--|---|--|--|--|---------------|-----|---------|----|
| Scenario/Change<br>Record Title              | Trans<br>Type   | Totals   | Personal<br>Services  | Travel                                     | Services                                | Commodities                                | Capital Outlay                           | Grants, Benefits                       | Miscellaneous | PFT | PPT     | NP |
|  |   |  | olvement. The Emero<br>eless, at risk of home   |  |   |  |  |  |               |     |         |    |
| Reverse FY2022 PER                           | RS Actuarial R  | ate Change to 30.1                             | 1%  |  |   |  |  |  |               |     |         |    |
|  | Dec   | -1,920.5                                       | -1,920.5  | 0.0  | 0.0                                     | 0.0  | 0.0                                      | 0.0                                    | 0.0           | 0   | 0       | 0  |
| 1002 Fed Rcpts                               |   | 625.2  |   |  |   |  |  |  |               |     |         |    |
| 1061 CIP Rcpts                               |   | 108.2  |   |  |   |  |  |  |               |     |         |    |
| 1103 AHFC Rcpts                              | -1,   | 187.1  |   |  |   |  |  |  |               |     |         |    |
| The Alaska Housing SB55. AHFC's PEF          |   |  | separate corporation  | n and does not pa                          | rticipate in the in                     | ncreased PERS ra                           | te as a result of th                     | e passing of                           |               |     |         |    |
| MH Trust: Departme                           |   |  |   | 0.0  | 0.0                                     | 0.0  | 0.0                                      | 400.0                                  | 0.0           | 0   | 0       | 0  |
| 1092 MHTAAR                                  | IncT  | 100.0<br>100.0                                 | 0.0   | 0.0  | 0.0                                     | 0.0  | 0.0                                      | 100.0                                  | 0.0           | U   | U       | U  |
| incarceration to cor                         | nmunity care. E<br>criminal activity<br>sing Coordina<br>IncT | By facilitating this su<br>thus protecting the | needed housing and<br>accessful transition, c<br>public and keeping A<br>ctic Borough<br>0.0  | lients are more lik                        |   |  |  | fficient and less                      | 0.0           | 0   | 0       | 0  |
| engage community<br>homelessness, stra       | partners, docu<br>tegize on addr<br>orporation and            | ment best practices essing overcrowding        | port State operating<br>and lessons learned<br>g and substandard h<br>ka Housing Authoritie   | l with various effor<br>ousing, and increa | rts. These efforte<br>ise affordable he | s include building l<br>ousing. The coordi | ocal capacity, a c<br>nator works with t | oalition to address<br>he Alaska       |               |     |         |    |
| MH Trust: Rural Hou                          | sing Coordina   | tor - New Region                               |   |  |   |  |  |  |               |     |         |    |
|  | IncT  | 135.0  | 0.0   | 0.0  | 0.0                                     | 0.0  | 0.0                                      | 135.0                                  | 0.0           | 0   | 0       | 0  |
| 1092 MHTAAR                                  |   | 135.0  |   |  |   |  |  |  |               |     |         |    |
| Coordinator will eng<br>a coalition to addre | gage communit<br>ss homelessne                                | y partners, and doc<br>ess, strategize on ad   | port State operating<br>ument best practices<br>Idressing overcrowdi<br>sociation of Alaska H | and lessons learr<br>ng and substanda      | ned from various<br>rd housing, and     | efforts. These eff increase affordable     | orts include buildi<br>e housing. The co | ng local capacity,<br>pordinator works |               |     |         |    |

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**Component:** AHFC Operations (110) **RDU:** Alaska Housing Finance Corporation (46)

|                       |                  |                  |                      |        |          |             |  |               |               | Po  | sitions |    |
|-----------------------|------------------|------------------|----------------------|--------|----------|-------------|--|---------------|---------------|-----|---------|----|
| Scenario/Change       | Trans            | Totals           | Personal             | Travel | Services | Commodities | Capital Outlay Grai                            | nts, Benefits | Miscellaneous | PFT | PPT     | NP |
| Record Title          | Type             |                  | Services             |        |          |             | •  | •             |               |     |         |    |
| to ensure effective i | use of available | resources.       |                      |        |          |             |  |               |               |     |         |    |
| Align Authority with  | Anticipated Exp  | penditures       |                      |        |          |             |  |               |               |     |         |    |
|                       | LIT              | 0.0              | 2,000.0              | 0.0    | -2,000.0 | -174.0      | 174.0  | 0.0           | 0.0           | 0   | 0       | 0  |
|                       | Mortgage Assista | ance Program, Re | nt Relief Program, a |        |          |             | positions for the Home<br>veen commodities and |               |               |     |         |    |
|                       | Totals           | 103,037.6        | 43,071.8             | 547.0  | 17,683.0 | 3,723.9     | 312.1  | 37,699.8      | 0.0           | 314 | 22      | 14 |

# Line Item Detail (1676) Department of Revenue Travel

| Line<br>Numbe | r Line Name                  |                  |  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|---------------|------------------------------|------------------|--|----------------|---------------------------|-----------------|
| 2000          | Travel                       |                  |  | 68.7           | 547.0                     | 547.0           |
| Object        | Class                        | Servicing Agency | Explanation  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|               |                              |                  | 2000 Travel Detail Totals  | 68.7           | 547.0                     | 547.0           |
| 2000          | In-State Employee Travel     |                  | Airfare, lodging, surface transportation, reimbursable travel costs, meals and incidentals | 59.4           | 405.8                     | 405.8           |
| 2002          | Out of State Employee Travel |                  | Airfare, lodging, surface transportation, reimbursable travel costs, meals and incidentals | 9.3            | 141.2                     | 141.2           |

# Line Item Detail (1676) Department of Revenue Services

| Line<br>Numb | er Line Name                  |                  |   | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|--------------|-------------------------------|------------------|---|----------------|---------------------------|-----------------|
| 3000         | Services                      |                  |   | 18,487.9       | 19,683.0                  | 17,683.0        |
| Objec        | t Class                       | Servicing Agency | Explanation   | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|              |                               |                  | 3000 Services Detail Totals   | 18,487.9       | 19,683.0                  | 17,683.0        |
| 3000         | Education Services            |                  | Training, educational conferences, agency memberships, tuition, books and fees for work-related courses   | 501.9          | 0.0                       | 0.0             |
| 3001         | Financial Services            |                  | Accounting, auditing, and management/consulting services  | 1,492.1        | 0.0                       | 0.0             |
| 3003         | Information Technology        |                  | IT training, consulting, software licensing, software maintenance, and IT equipment leases  | 2,136.3        | 0.0                       | 0.0             |
| 3004         | Telecommunications            |                  | Local, long distance, cellular,<br>television, data/network<br>telecommunications equipment<br>charges  | 136.7          | 614.2                     | 614.2           |
| 3006         | Delivery Services             |                  | Freight, courier services, and postage  | 23.2           | 31.8                      | 31.8            |
| 3007         | Advertising and Promotions    |                  | Legal notices for regulations and public hearings   | 446.0          | 465.1                     | 465.1           |
| 3008         | Utilities                     |                  | Public Housing utility service for all PHD owned properties throughout the state. Utilities include water and sewer, electricity, gas or oil, and garbage collection for PHD properties. It does not include the payment paid directly to utility companies by the tenant | 5,596.7        | 5,582.7                   | 5,000.0         |
| 3009         | Structure/Infrastructure/Land |                  | Infrastructure maintenance and repairs, rentals, and leases   | 5,479.1        | 4,729.8                   | 4,000.0         |
|              |                               |                  | FY2023 Governor   | - I            | Released Decembe          |                 |
|              |                               |                  | Department of Revenue   |                |                           | Page 18         |

# Line Item Detail (1676) Department of Revenue Services

| Object Class |   | Servicing Agency                    | Explanation  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|--------------|---|-------------------------------------|--|----------------|---------------------------|-----------------|
|              |   |                                     | 3000 Services Detail Totals  | 18,487.9       | 19,683.0                  | 17,683.0        |
| 3010         | Equipment/Machinery                                     |                                     | Office furniture and equipment repairs, maintenance, rentals and leases  | 166.4          | 3,300.0                   | 2,797.6         |
| 3011         | Other Services  |                                     | Professional management and consulting services; printing and copying services   | 2,021.3        | 3,185.1                   | 3,000.0         |
| 3023         | Inter-Agency Building Leases                            | Trans - Department-wide             | Cost of space in state-owned facilities and private leases   | 0.0            | 743.1                     | 743.1           |
| 3024         | Inter-Agency Legal                                      | Law - Department-wide               | Legal services provided by the<br>Department of Law  | 243.4          | 981.0                     | 981.0           |
| 3028         | Inter-Agency Americans with Disabilities Act Compliance | Admin - Department-wide             | ADA compliance   | 0.0            | 6.0                       | 6.0             |
| 3038         | Inter-Agency<br>Management/Consulting                   | Rev - Administrative Services (125) | Support services provided by the Administrative Services Division, including IT, fiscal, budget, contract management, procurement, and legislative support | 0.0            | 3.3                       | 3.3             |
| 3038         | Inter-Agency<br>Management/Consulting                   | Rev - AHFC Operations (110)         | Contractual services provided to AGDC, AIDEA, DHSS   | 244.8          | 0.0                       | 0.0             |
| 3038         | Inter-Agency<br>Management/Consulting                   | Rev - Commissioner's Office (123)   | Support services provided by the Commissioner's Office   | 0.0            | 40.9                      | 40.9            |

| FY2023 Governor       |   |
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| Department of Revenue | ڊ |

# Line Item Detail (1676) Department of Revenue Commodities

| Line<br>Numb | er Line Name              |                  |   | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|--------------|---------------------------|------------------|---|----------------|---------------------------|-----------------|
| 4000         | Commodities               |                  |   | 1,533.3        | 3,897.9                   | 3,723.9         |
| Object       | t Class                   | Servicing Agency | Explanation   | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|              |                           |                  | 4000 Commodities Detail Totals  | 1,533.3        | 3,897.9                   | 3,723.9         |
| 4000         | Business                  |                  | Business supplies including book and educational equipment and furniture; office supplies; desktop computers, printers and IT equipment less than \$5,000 per item; and subscriptions including electronic access to information  | 297.1          | 962.1                     | 788.1           |
| 4002         | Household/Institutional   |                  | Institutional supplies  | 185.0          | 0.0                       | 0.0             |
| 4005         | Building Materials        |                  | Automotive supplies for the Operations & Rural Divisions. The Maintenance Department is responsible for the daily upkeep and maintenance of the Public Housing Division's office space and over more than 1,700 rental housing units in 14 locations throughout the State of Alaska. This account provides the materials and supplies for ordinary repairs and maintenance of AHFC owned properties, buildings, and vehicles statewide. | 956.9          | 2,400.0                   | 2,400.0         |
| 4013         | Lube Oils/Grease/Solvents |                  | Vehicle maintenance cost for AHFC central office and public housing programs  | 94.3           | 535.8                     | 535.8           |

| FY2023 Governor      |   |
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| Department of Revenu | e |

# Line Item Detail (1676) Department of Revenue Capital Outlay

| Line<br>Number | r Line Name          |                  |   | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|----------------|----------------------|------------------|---|----------------|---------------------------|-----------------|
| 5000           | Capital Outlay       |                  |   | 227.4          | 138.1                     | 312.1           |
| Object (       | Class                | Servicing Agency | Explanation   | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|                |                      |                  | 5000 Capital Outlay Detail Totals   | 227.4          | 138.1                     | 312.1           |
| 5004           | Equipment            |                  | IT Equipment > \$5,000: servers and other network equipment, firewall and remote access equipment, tape backup devices and general office equipment/furniture > \$5,000 | 202.3          | 138.1                     | 312.1           |
| 5007           | Depreciation Expense |                  | Depreciation expense of AHFC-owned assets   | 25.1           | 0.0                       | 0.0             |

# Line Item Detail (1676) Department of Revenue Grants, Benefits

| Line<br>Numb | er Line Name                      |                  |  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|--------------|-----------------------------------|------------------|--|----------------|---------------------------|-----------------|
| 7000         | Grants, Benefits                  |                  |  | 94,450.0       | 422,067.9                 | 37,699.8        |
| Object       | t Class                           | Servicing Agency | Explanation  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|              |                                   |                  | 7000 Grants, Benefits Detail Totals  | 94,450.0       | 422,067.9                 | 37,699.8        |
| 7001         | Grants                            |                  | Grants provided to MHTAAR beneficiaries using MHTAAR funding   | 980.2          | 370.0                     | 370.0           |
| 7003         | Sub-Recipient Pass-Through Grants |                  | Energy related grants whose activities include conservation, education and technical assistance and Low Income Housing Energy Assistance Program (LIHEAP). | 93,469.8       | 421,697.9                 | 37,329.8        |

## Revenue Detail (1681) Department of Revenue

| Revenue Type (OMB Fund Code)                              |                          |   |                | FY2022          |                 |
|---|--------------------------|---|----------------|-----------------|-----------------|
| Revenue Source  | Component                | Comment   | FY2021 Actuals | Management Plan | FY2023 Governor |
| 5002 Fed Rcpts (1002 Fed Rcpts)                           |                          |   | 117,720.8      | 61,591.4        | 64,156.7        |
| 5002 Federal General Government -<br>Miscellaneous Grants |                          | Authority for Department of Housing and Urban Development funds   | 117,720.8      | 61,591.4        | 64,156.7        |
| 5007 I/A Rcpts (1007 I/A Rcpts)                           |                          |   | 1,263.4        | 797.3           | 797.3           |
| 5301 Inter-Agency Receipts                                | Health - Department-wide | Authority for Low Income<br>Weatherization Assistance funds   | 1,263.4        | 797.3           | 797.3           |
| 5061 CIP Rcpts (1061 CIP Rcpts)                           |                          |   | 1,174.7        | 2,455.1         | 2,345.3         |
| 5351 Capital Improvement Project<br>Inter-Agency          |                          | Authority for labor costs of<br>anticipated capital funding   | 1,174.7        | 2,455.1         | 2,345.3         |
| 5103 AHFC Rcpts (1103 AHFC Rcpts)                         |                          |   | 32,625.0       | 36,569.9        | 35,368.3        |
| 5416 Alaska Housing Finance Corporation<br>Receipts       |                          | Authority for corporate income  | 32,625.0       | 36,569.9        | 35,368.3        |
| 5108 Stat Desig (1108 Stat Desig)                         |                          |   | 0.0            | 96,000.0        | 0.0             |
| 5206 Statutory Designated Program<br>Receipts - Contracts |                          | Authority for administration of housing and energy programs on behalf of a municipality, tribal housing authority, or other third party | 0.0            | 96,000.0        | 0.0             |
| 5265 COVID Fed (1265 COVID Fed)                           |                          |   | 0.0            | 291,568.1       | 0.0             |
| 5028 Federal COVID Stimulus -<br>Miscellaneous Grants     |                          | Authority for Covid-19 stimulus grants  | 0.0            | 291,568.1       | 0.0             |

| FY2023 Governor       |            |
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| Department of Revenue | $\epsilon$ |

## Inter-Agency Services (1682) Department of Revenue

|        |   |                                     |  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|--------|---|-------------------------------------|--|----------------|---------------------------|-----------------|
|        |   |                                     | Component Totals   | 488.2          | 1,774.3                   | 1,774.3         |
|        |   |                                     | With Department of<br>Transportation/Public Facilities   | 0.0            | 743.1                     | 743.1           |
|        |   |                                     | With Department of Law   | 243.4          | 981.0                     | 981.0           |
|        |   |                                     | With Department of Administration  | 0.0            | 6.0                       | 6.0             |
|        |   |                                     | With Department of Revenue   | 244.8          | 44.2                      | 44.2            |
| Object | t Class   | Servicing Agency                    | Explanation  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
| 3023   | Inter-Agency Building Leases                            | Trans - Department-wide             | Cost of space in state-owned facilities and private leases   | 0.0            | 743.1                     | 743.1           |
| 3024   | Inter-Agency Legal                                      | Law - Department-wide               | Legal services provided by the<br>Department of Law  | 243.4          | 981.0                     | 981.0           |
| 3028   | Inter-Agency Americans with Disabilities Act Compliance | Admin - Department-wide             | ADA compliance   | 0.0            | 6.0                       | 6.0             |
| 3038   | Inter-Agency<br>Management/Consulting                   | Rev - Administrative Services (125) | Support services provided by the Administrative Services Division, including IT, fiscal, budget, contract management, procurement, and legislative support | 0.0            | 3.3                       | 3.3             |
| 3038   | Inter-Agency<br>Management/Consulting                   | Rev - AHFC Operations (110)         | Contractual services provided to AGDC, AIDEA, DHSS   | 244.8          | 0.0                       | 0.0             |
| 3038   | Inter-Agency Management/Consulting                      | Rev - Commissioner's Office (123)   | Support services provided by the Commissioner's Office   | 0.0            | 40.9                      | 40.9            |

| FY2023 Governor       |   |
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| Department of Revenue | ڊ |

Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                  | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | <b>Total Costs</b> | UGF<br>Amount |
|---------|----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
| 04-021X | Housing Program Spclst II        | FT             | 5              |              | Fairbanks | -B              | 14I / J         | 12.0           |                  | 64,227             | 0    | 0              | 51,403             | 115,630            | 0             |
| 04-024X | Manager, Financial Acct          | FT             | 5              |              | Anchorage | -A              | 22I / J         | 12.0           |                  | 106,522            | 0    | 0              | 66,985             | 173,507            | 0             |
| 04-025X | Loan Underwriter II              | FT             | 5              |              | Anchorage | -A              | 18K / L         | 12.0           |                  | 87,692             | 0    | 0              | 60,048             | 147,740            | 0             |
| 04-026X | Grant Administrator II           | FT             | 5              |              | Anchorage | -A              | 18E / F         | 12.0           |                  | 70,302             | 0    | 0              | 53,641             | 123,943            | 0             |
| 04-027X | Planner II                       | FT             | 5              |              | Anchorage | -A              | 22I / J         | 12.0           |                  | 106,522            | 0    | 0              | 66,985             | 173,507            | 0             |
| 04-028X | Energy Specialist I              | FT             | 5              |              | Anchorage | -A              | 18I / J         | 12.0           |                  | 81,308             | 0    | 0              | 57,696             | 139,004            | 0             |
| 04-029X | Communication Spclst II          | FT             | 5              |              | Anchorage | -A              | 17H / I         | 12.0           |                  | 71,798             | 0    | 0              | 54,192             | 125,990            | 0             |
| 04-030X | Planner I                        | FT             | 5              |              | Anchorage | -A              | 20I / J         | 12.0           |                  | 90,440             | 0    | 0              | 61,060             | 151,500            | 0             |
| 04-031X | Director, Finance                | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 208,344            | 0    | 0              | 100,717            | 309,061            | 0             |
| 04-032X | Web Programmer Analyst           | FT             | 5              |              | Anchorage | -A              | 18N / O         | 12.0           |                  | 92,154             | 0    | 0              | 61,692             | 153,846            | 0             |
| 04-033X | Database Administrator IV        | FT             | 5              |              | Anchorage | -A              | 21T             | 12.0           |                  | 124,968            | 0    | 0              | 73,780             | 198,748            | 0             |
| 04-034X | Admin Assistant I Trainee        | FT             | 5              |              | Anchorage | -A              | 7B              | 12.0           |                  | 30,145             | 0    | 0              | 38,848             | 68,993             | 0             |
| 04-036X | Administrative Assistant III     | PT             | 5              |              | Anchorage | -A              | 12N             | 9.0            |                  | 44,888             | 0    | 0              | 26,940             | 71,828             | 0             |
| 04-037X | Mortgage-Servicing<br>Specialist | FT             | 5              |              | Anchorage | -A              | 16G / H         | 12.0           |                  | 65,461             | 0    | 0              | 51,858             | 117,319            | 0             |
| 04-038X | Financial Technician             | FT             | 5              |              | Anchorage | -A              | 160 / P         | 12.0           |                  | 82,168             | 0    | 0              | 58,013             | 140,181            | 0             |
| 04-039X | Asset Supervisor II              | FT             | 5              |              | Anchorage | -A              | 17I / J         | 12.0           |                  | 75,781             | 0    | 0              | 55,660             | 131,441            | 0             |
| 04-040X | Housing Technician               | FT             | 5              |              | Anchorage | -A              | 13D / E         | 12.0           |                  | 46,640             | 0    | 0              | 44,924             | 91,564             | 0             |
| 04-041X | Controller                       | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 152,674            | 0    | 0              | 83,621             | 236,295            | 0             |
| 04-042X | Audit Specialist III             | FT             | 5              |              | Anchorage | -A              | 20H / I         | 12.0           |                  | 89,653             | 0    | 0              | 60,770             | 150,423            | 0             |
| 04-043X | Loan Underwriter I               | FT             | 5              |              | Anchorage | -A              | 17B / C         | 12.0           |                  | 58,699             | 0    | 0              | 49,367             | 108,066            | 0             |
| 04-044X | Servicing Specialist III         | FT             | 5              |              | Anchorage | -A              | 16R / S         | 12.0           |                  | 87,069             | 0    | 0              | 59,818             | 146,887            | 0             |
| 04-045X | Coordinator, Servicing II        | FT             | 5              |              | Anchorage | -A              | 18U / V         | 12.0           |                  | 106,496            | 0    | 0              | 66,975             | 173,471            | 0             |
| 04-047X | Housing Technician               | FT             | 5              |              | Fairbanks | -B              | 13G / H         | 12.0           |                  | 54,566             | 0    | 0              | 47,844             | 102,410            | 0             |
| 04-048X | Financial Analyst II             | FT             | 5              |              | Anchorage | -A              | 20N             | 12.0           |                  | 103,944            | 0    | 0              | 66,035             | 169,979            | 0             |
| 04-049X | Program Dev Supervisor           | FT             | 5              |              | Anchorage | -A              | 20N             | 12.0           |                  | 103,944            | 0    | 0              | 66,035             | 169,979            | 0             |
| 04-050X | Housing Program Spclst I         | FT             | 5              |              | Juneau    | -A              | 12F / G         | 12.0           |                  | 47,628             | 0    | 0              | 45,288             | 92,916             | 0             |
| 04-051X | Accountant III                   | FT             | 5              |              | Anchorage | -A              | 19E / F         | 12.0           |                  | 75,025             | 0    | 0              | 55,381             | 130,406            | 0             |
| 04-052X | Accounting Technician II         | FT             | 5              |              | Anchorage | -A              | 14D / E         | 12.0           |                  | 50,491             | 0    | 0              | 46,343             | 96,834             | 0             |
| 04-053X | Grants Manager                   | FT             | 5              |              | Anchorage | -A              | 200             | 12.0           |                  | 105,864            | 0    | 0              | 66,742             | 172,606            | 0             |
| 04-054X | Technical Support Spec III       | FT             | 5              |              | Anchorage | -A              | 20L / M         | 12.0           |                  | 101,544            | 0    | 0              | 65,151             | 166,695            | 0             |
| 04-055X | Coordinator, Servicing II        | FT             | 5              |              | Anchorage | -A              | 18N / O         | 12.0           |                  | 92,711             | 0    | 0              | 61,897             | 154,608            | 0             |
| 04-056X | Admin Assistant III/Reception    | PT             | 5              |              | Anchorage | -A              | 12G / H         | 9.6            |                  | 39,806             | 0    | 0              | 25,761             | 65,567             | 0             |
| 04-057X | Director, Admin Services         | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 176,550            | 0    | 0              | 90,953             | 267,503            | 0             |
| 04-058X | Public Hsg Project<br>Specialist | FT             | 5              |              | Anchorage | -A              | 20I / J         | 12.0           |                  | 92,324             | 0    | 0              | 61,754             | 154,078            | 0             |
| 04-059X | Laborer                          | FT             | 5              | -2           | Anchorage | -A              | 0A / B          | 12.0           |                  | 42,242             | 0    | 0              | 43,304             | 85,546             | 0             |
| 04-060X | Admin Assistant                  | PT             | 5              |              | Anchorage | -A              | 12B             | 9.6            |                  | 32,455             | 0    | 0              | 23,053             | 55,508             | 0             |

Note: If a position is split, an asterisk (\*) will appear in the Split/Count column. If the split position is also counted in the component, two asterisks (\*\*) will appear in this column. [No valid job title] appearing in the Job Class Title indicates that the PCN has an invalid class code or invalid range for the class code effective date of this scenario.

FY2023 Governor Department of Revenue Released December 15, 2021 Page 25

Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | <b>Total Costs</b> | UGF<br>Amount |
|---------|--------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
|         | III/Reception                  |                |                |              |           |                 |                 |                |                  |                    |      |                |                    |                    |               |
| 04-061X | Housing Program Spclst II      | FT             | 5              |              | Anchorage | -A              | 14I / J         | 12.0           |                  | 61,534             | 0    | 0              | 50,411             | 111,945            | 0             |
| 04-062X | Maintenance Mechanic           | FT             | 5              | -3           | Anchorage | -A              | 0H / I          | 12.0           |                  | 67,649             | 0    | 0              | 52,664             | 120,313            | 0             |
| 04-063X | Coordinator, Prgm Develop      | FT             | 5              |              | Anchorage | -A              | 20T             | 12.0           |                  | 116,882            | 0    | 0              | 70,801             | 187,683            | 0             |
| 04-064X | Coordinator, Servicing         | FT             | 5              |              | Anchorage | -A              | 17H / I         | 12.0           |                  | 71,308             | 0    | 0              | 54,012             | 125,320            | 0             |
| 04-065X | Audit Specialist I             | FT             | 5              |              | Anchorage | -A              | 17B / C         | 12.0           |                  | 57,935             | 0    | 0              | 49,085             | 107,020            | 0             |
| 04-066X | Maintenance Mechanic           | FT             | 5              | -3           | Anchorage | -A              | 0D / E          | 12.0           |                  | 58,404             | 0    | 0              | 49,258             | 107.662            | 0             |
| 04-067X | Director, Information Systems  | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 172,839            | 0    | 0              | 89,814             | 262,653            | 0             |
| 04-068X | Communications Manager         | FT             | 5              |              | Anchorage | -A              | 20C / D         | 12.0           |                  | 73,555             | 0    | 0              | 54,840             | 128,395            | 0             |
| 04-069X | Maintenance Mechanic           | FT             | 5              | -3           | Anchorage | -A              | 0F / G          | 12.0           |                  | 62,273             | 0    | 0              | 50,683             | 112,956            | 0             |
| 04-070X | Housing Program Spclst II      | FT             | 5              |              | Anchorage | -A              | 14G / H         | 12.0           |                  | 55,472             | 0    | Ő              | 48,178             | 103,650            | Ő             |
| 04-071X | Laborer                        | PT             | 5              | -2           | Anchorage | -A              | 0B              | 9.0            |                  | 31,974             | 0    | 0              | 22,183             | 54,157             | 0             |
| 04-072X | System Administrator           | FT             | 5              |              | Anchorage | -A              | 22T             | 12.0           |                  | 133,841            | 0    | 0              | 77,049             | 210,890            | 0             |
| 04-074X | Director, Gov Rel & Public Aff | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 171,527            | 0    | 0              | 89,411             | 260,938            | 0             |
| 04-075X | Compliance Specialist III      | FT             | 5              |              | Anchorage | -A              | 19M / N         | 12.0           |                  | 96,576             | 0    | 0              | 63,321             | 159,897            | 0             |
| 04-076X | Accountant II                  | FT             | 5              |              | Anchorage | -A              | 18G / H         | 12.0           |                  | 73,030             | 0    | 0              | 54,646             | 127,676            | 0             |
| 04-077X | Network Admin I                | FT             | 5              |              | Anchorage | -A              | 18I / J         | 12.0           |                  | 79,033             | 0    | 0              | 56,858             | 135,891            | Ö             |
| 04-079X | Admin Services Technician      | FT             | 5              |              | Anchorage | -A              | 14E / F         | 12.0           |                  | 52,920             | 0    | ő              | 47,238             | 100,158            | Ő             |
| 04-080X | Manager, Financial Acct        | FT             | 5              |              | Anchorage | -A              | 22D / E         | 12.0           |                  | 88,405             | 0    | 0              | 60,310             | 148,715            | Ö             |
| 04-081X | Grant Administrator II         | FT             | 5              |              | Anchorage | -A              | 18I / J         | 12.0           |                  | 80,012             | 0    | ő              | 57,219             | 137,231            | Ő             |
| 04-082X | Planner II                     | FT             | 5              |              | Anchorage | -A              | 22T             | 12.0           |                  | 133,841            | 0    | 0              | 77,049             | 210,890            | 0             |
| 04-083X | Maintenance Mechanic           | FT             | 5              | -3           | Anchorage | -A              | 0A / A          | 12.0           |                  | 50,410             | 0    | 0              | 46,313             | 96,723             | 0             |
| 04-085X | Housing Program SpcIst II      | FT             | 5              |              | Juneau    | -A              | 14D / E         | 12.0           |                  | 51,245             | 0    | Ő              | 46,621             | 97,866             | Ő             |
| 04-086X | Laborer                        | PT             | 5              | -2           | Sitka     | -A              | 0A / A          | 9.0            |                  | 30,804             | 0    | 0              | 21,751             | 52,555             | 0             |
| 04-087X | Laborer                        | PT             | 5              | -2           | Wasilla   | -A              | 0A / A          | 8.0            |                  | 27,381             | 0    | 0              | 19,335             | 46,716             | 0             |
| 04-088X | Laborer                        | PT             | 5              | -2           | Wrangell  | -A              | 0B              | 9.0            |                  | 31,974             | 0    | 0              | 22,183             | 54,157             | Ő             |
| 04-089X | Summer Hire                    | NP             | Ň              |              | Anchorage | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,861              | 14,100             | 0             |
| 04-090X | Summer Hire                    | NP             | N              |              | Anchorage | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,861              | 14,100             | 0             |
| 04-091X | Summer Hire                    | NP             | N              |              | Bethel    | 99              | Ö               | 3.0            |                  | 8,610              | 0    | Ö              | 8,213              | 16,823             | Ö             |
| 04-092X | Outreach Specialist II         | FT             | 5              |              | Anchorage | -A              | 20H / I         | 12.0           |                  | 89,653             | 0    | 0              | 60,770             | 150.423            | 0             |
| 04-093X | Summer Hire                    | NP             | Ň              |              | Fairbanks | 99              | 0               | 3.0            |                  | 6,488              | 0    | 0              | 7,898              | 14,386             | 0             |
| 04-095X | Summer Hire                    | NP             | N              |              | Juneau    | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,861              | 14,100             | Ö             |
| 04-096X | Servicing Analyst              | FT             | 5              |              | Anchorage | -A              | 18G / H         | 12.0           |                  | 74,116             | 0    | 0              | 55,046             | 129,162            | 0             |
| 04-098X | Risk Management Spec II        | FT             | 5              |              | Anchorage | -A              | 17E / F         | 12.0           |                  | 64,121             | 0    | Ő              | 51,364             | 115,485            | 0             |
| 04-102X | Coordinator, Servicing II      | FT             | 5              |              | Anchorage | -A              | 18N / O         | 12.0           |                  | 92,097             | 0    | 0              | 61,671             | 153,768            | 0             |
| 04-107X | Director, Human Resources      | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 162,792            | 0    | 0              | 86,728             | 249,520            | Ö             |

Note: If a position is split, an asterisk (\*) will appear in the Split/Count column. If the split position is also counted in the component, two asterisks (\*\*) will appear in this column. [No valid job title] appearing in the Job Class Title indicates that the PCN has an invalid class code or invalid range for the class code effective date of this scenario.

FY2023 Governor Department of Revenue Released December 15, 2021 Page 26

Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                  | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|---------|----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|-------------|---------------|
| 04-108X | Human Resources Manager<br>II    | FT             | 5              |              | Anchorage | -A              | 22Q             | 12.0           |                  | 126,121            | 0    | 0              | 74,205             | 200,326     | 0             |
| 04-109X | Executive Assistant              | FT             | 5              |              | Anchorage | -A              | 17V / V         | 12.0           |                  | 99,391             | 0    | 0              | 64,358             | 163,749     | 0             |
| 04-110X | Officer, Servicing               | FT             | 5              |              | Anchorage | -A              | 23G / H         | 12.0           |                  | 102,550            | 0    | 0              | 65,522             | 168,072     | 0             |
| 04-111X | Officer, Admin Svcs              | FT             | 5              |              | Anchorage | -A              | 22M / N         | 12.0           |                  | 118,188            | 0    | 0              | 71,283             | 189,471     | 0             |
| 04-112X | Records Center Technician        | FT             | 5              |              | Anchorage | -A              | 14V / V         | 12.0           |                  | 80,738             | 0    | 0              | 57,486             | 138,224     | 0             |
| 04-113X | Budget Assistant II              | FT             | 5              |              | Anchorage | -A              | 14B             | 12.0           |                  | 46,246             | 0    | 0              | 44,779             | 91,025      | 0             |
| 04-114X | Admin Assistant II/Courier       | FT             | 5              |              | Anchorage | -A              | 10K / L         | 12.0           |                  | 50,283             | 0    | 0              | 46,266             | 96,549      | 0             |
| 04-115X | Officer, Servicing               | FT             | 5              |              | Anchorage | -A              | 23I / J         | 12.0           |                  | 112,452            | 0    | 0              | 69,169             | 181,621     | 0             |
| 04-118X | Outreach Specialist II           | FT             | 5              |              | Anchorage | -A              | 20D / E         | 12.0           |                  | 75,375             | 0    | 0              | 55,510             | 130,885     | 0             |
| 04-119X | Accountant III                   | FT             | 5              |              | Anchorage | -A              | 19H / I         | 12.0           |                  | 83,261             | 0    | 0              | 58,415             | 141,676     | 0             |
| 04-120X | Accounting Technician III        | FT             | 5              |              | Anchorage | -A              | 16D / E         | 12.0           |                  | 58,282             | 0    | 0              | 49,213             | 107,495     | 0             |
| 04-122X | Officer, Gov Rel & Public Aff    | FT             | 5              |              | Anchorage | 99              | 0               | 12.0           |                  | 132,600            | 0    | 0              | 76,592             | 209,192     | 0             |
| 04-123X | Administrative Assistant IV      | FT             | 5              |              | Anchorage | -A              | 14V / V         | 12.0           |                  | 80,738             | 0    | 0              | 57,486             | 138,224     | 0             |
| 04-128X | Admin Assistant II/Courier       | FT             | 5              |              | Anchorage | -A              | 10B             | 12.0           |                  | 35,988             | 0    | 0              | 41,000             | 76,988      | 0             |
| 04-130X | Housing Program Spclst II        | FT             | 5              |              | Fairbanks | -B              | 14C / D         | 12.0           |                  | 50,699             | 0    | 0              | 46,420             | 97,119      | 0             |
| 04-133X | Housing Technician               | FT             | 5              |              | Anchorage | -A              | 13A / B         | 12.0           |                  | 42,941             | 0    | 0              | 43,562             | 86,503      | 0             |
| 04-136X | Servicing Analyst                | FT             | 5              |              | Anchorage | -A              | 18F / G         | 12.0           |                  | 71,587             | 0    | 0              | 54,115             | 125,702     | 0             |
| 04-137X | Administrative Assistant III     | FT             | 5              |              | Anchorage | -A              | 12B             | 12.0           |                  | 40,568             | 0    | 0              | 42,687             | 83,255      | 0             |
| 04-140X | Director, Planning/Prog Dev      | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 150,000            | 0    | 0              | 82,800             | 232,800     | 0             |
| 04-143X | Technical Support Spec II        | FT             | 5              |              | Anchorage | -A              | 17N / O         | 12.0           |                  | 86,432             | 0    | 0              | 59,584             | 146,016     | 0             |
| 04-144X | Manager, Financial Acct          | FT             | 5              |              | Anchorage | -A              | 22D / E         | 12.0           |                  | 87,146             | 0    | 0              | 59,847             | 146,993     | 0             |
| 04-145X | Senior Finance Officer           | FT             | 5              |              | Anchorage | -A              | 24Q             | 12.0           |                  | 144,471            | 0    | 0              | 80,965             | 225,436     | 0             |
| 04-146X | Payroll Technician               | FT             | 5              |              | Anchorage | -A              | 160 / P         | 12.0           |                  | 82,020             | 0    | 0              | 57,958             | 139,978     | 0             |
| 04-147X | Network Administrator IV         | FT             | 5              |              | Anchorage | -A              | 21K / L         | 12.0           |                  | 105,681            | 0    | 0              | 66,675             | 172,356     | 0             |
| 04-148X | Senior System Analyst            | FT             | 5              |              | Anchorage | -A              | 22V / V         | 12.0           |                  | 139,248            | 0    | 0              | 79,041             | 218,289     | 0             |
| 04-149X | Network Administrator II         | FT             | 5              |              | Anchorage | -A              | 19G / H         | 12.0           |                  | 79,826             | 0    | 0              | 57,150             | 136,976     | 0             |
| 04-151X | Network Administrator IV         | FT             | 5              |              | Anchorage | -A              | 21B             | 12.0           |                  | 75,184             | 0    | 0              | 55,440             | 130,624     | 0             |
| 04-152X | Network Administrator IV         | FT             | 5              |              | Anchorage | -A              | 21K / L         | 12.0           |                  | 106,387            | 0    | 0              | 66,935             | 173,322     | 0             |
| 04-153X | Computer Operations Supervisor   | FT             | 5              |              | Anchorage | -A              | 18C / D         | 12.0           |                  | 64,103             | 0    | 0              | 51,358             | 115,461     | 0             |
| 04-154X | Dep Executive Director           | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 218,061            | 0    | 0              | 103,701            | 321,762     | 0             |
| 04-155X | Officer, IS Development          | FT             | 5              |              | Anchorage | -A              | 24D / E         | 12.0           |                  | 100,956            | 0    | 0              | 64,934             | 165,890     | 0             |
| 04-156X | Director, Internal Audit         | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 189,380            | 0    | 0              | 94,893             | 284,273     | 0             |
| 04-166X | Executive Director/CEO           | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 301,355            | 0    | 0              | 129,281            | 430,636     | 0             |
| 04-167X | Manager, Public Relations        | FT             | 5              |              | Anchorage | -A              | 20Q             | 12.0           |                  | 110,141            | 0    | 0              | 68,318             | 178,459     | 0             |
| 04-168X | Communication Spclst II          | FT             | 5              |              | Anchorage | -A              | 170 / P         | 12.0           |                  | 87,824             | 0    | 0              | 60,096             | 147,920     | 0             |
| 04-169X | Director, Mortgage<br>Operations | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 204,830            | 0    | 0              | 99,638             | 304,468     | 0             |

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Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN                | Job Class Title                                   | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs        | UGF<br>Amount |
|--------------------|---|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
| 04-175X            | Multi-family Underwriter II                       | FT             | 5              |              | Anchorage | -A              | 18I / J         | 12.0           |                  | 78,789             | 0    | 0              | 56,768             | 135,557            | 0             |
| 04-176X            | Manager, Procurement                              | FT             | 5              |              | Anchorage | -A              | 19I / J         | 12.0           |                  | 86,972             | 0    | 0              | 59,783             | 146,755            | 0             |
| 04-178X            | Audit Specialist III                              | FT             | 5              |              | Anchorage | -A              | 20J / K         | 12.0           |                  | 94,594             | 0    | 0              | 62,591             | 157,185            | 0             |
| 04-179X            | Manager, Servicing                                | FT             | 5              |              | Anchorage | -A              | 201             | 12.0           |                  | 89,653             | 0    | 0              | 60,770             | 150,423            | 0             |
| 04-180X            | System Programmer Analyst                         | FT             | 5              |              | Anchorage | -A              | 18C / D         | 12.0           |                  | 63,448             | 0    | 0              | 51,116             | 114,564            | 0             |
| 04-183X            | Coordinator,<br>Supply-Logistics                  | FT             | 5              |              | Anchorage | -A              | 18N / O         | 12.0           |                  | 92,183             | 0    | 0              | 61,702             | 153,885            | 0             |
| 04-184X            | Director, Rural Housing                           | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 196.876            | 0    | 0              | 97.195             | 294.071            | 0             |
| 04-184X<br>04-186X | Outreach Specialist II                            | FT             | 5              |              | Anchorage | -A              | 0 /<br>200 / P  | 12.0           |                  | 196,876            | 0    | 0              | 67,119             | 174,006            | 0             |
| 04-187X            | Compliance Specialist I                           | FT             | 5              |              |           |                 | 17F / G         | 12.0           |                  | 68,093             | 0    | 0              | 52,828             | 120,921            | 0             |
| 04-187X<br>04-188X |   | FT             | 5<br>5         |              | Anchorage | -A              | 23V / V         | 12.0           |                  | ,                  | 0    | 0              | ,                  | ,                  | 0             |
| 04-189X            | Lending Officer II Director, Facilities           | FT             | 5<br>5         |              | Anchorage | -A              | 23V / V<br>0F   | 12.0           |                  | 149,268<br>140,467 | 0    | 0              | 82,575<br>79,490   | 231,843<br>219,957 | 0             |
| 04-169X<br>04-190X |   | FT             | 5<br>5         |              | Anchorage | -A<br>-A        | 17B / C         | 12.0           |                  | 58.612             | 0    | 0              | 49,335             | 107,947            | 0             |
| 04-190X<br>04-194X | Risk Management Spec II                           | FT             |                |              | Anchorage |                 | 24K / L         |                |                  | 131.148            | 0    | 0              | ,                  |                    | 0             |
| 04-194X<br>04-195X | Officer, IS Development<br>Grant Administrator II | FT             | 5<br>5         |              | Anchorage | -A              | 24K / L<br>18P  | 12.0<br>12.0   |                  |                    | 0    | 0              | 76,057             | 207,205            | 0             |
| 04-195X<br>04-197X |   | FT             |                |              | Anchorage | -A              | 18P<br>18C / D  |                |                  | 94,565             | 0    | -              | 62,580             | 157,145            | 0             |
|                    | Loan Underwriter II                               |                | 5              |              | Anchorage | -A              |                 | 12.0           |                  | 65,284             | 0    | 0              | 51,793             | 117,077            | -             |
| 04-198X            | Multi-family Underwriter II                       | FT             | 5              |              | Anchorage | -A              | 18J / K         | 12.0           |                  | 82,498             | -    | 0              | 58,134             | 140,632            | 0             |
| 04-199X            | Research-Rural Dev<br>Manager II                  | FT             | 5              |              | Anchorage | -A              | 21J / K         | 12.0           |                  | 101,162            | 0    | 0              | 65,010             | 166,172            | 0             |
| 04-202X            | Loan Underwriter II                               | FT             | 5              |              | Anchorage | -A              | 18N / O         | 12.0           |                  | 91,411             | 0    | 0              | 61,418             | 152,829            | 0             |
| 04-206X            | Officer, Housing Relations                        | FT             | 5              |              | Anchorage | -A              | 22R             | 12.0           |                  | 128,644            | 0    | 0              | 75,135             | 203,779            | 0             |
| 04-207X            | Manager, Special Project                          | FT             | 5              |              | Anchorage | -A              | 210 / P         | 12.0           |                  | 114,885            | 0    | 0              | 70,066             | 184,951            | 0             |
| 04-208X            | Outreach Specialist II                            | FT             | 5              |              | Anchorage | -A              | 20J / K         | 12.0           |                  | 93,462             | 0    | 0              | 62,173             | 155,635            | 0             |
| 04-209X            | Grant Administrator II                            | FT             | 5              |              | Anchorage | -A              | 18V / V         | 12.0           |                  | 106,496            | 0    | 0              | 66,975             | 173,471            | 0             |
| 04-210X            | Officer, Planning<br>Development                  | FT             | 5              |              | Anchorage | -A              | 23T             | 12.0           |                  | 143,472            | 0    | 0              | 80,597             | 224,069            | 0             |
| 04-211X            | Manager, Energy                                   | FT             | 5              |              | Anchorage | -A              | 20K / L         | 12.0           |                  | 98,600             | 0    | 0              | 64,066             | 162,666            | 0             |
| 04-212X            | Contract/Grant<br>Grant Administrator II          | СТ             | _              |              | Ancharaga | ^               | 18V             | 12.0           |                  | 106,496            | 0    | 0              | 66,975             | 173,471            | 0             |
|                    |   | FT<br>FT       | 5<br>5         |              | Anchorage | -A              | 16V<br>14E / F  | 12.0           |                  | ,                  | 0    | 0              | ,                  | ,                  | 0             |
| 04-213X            | Support Services<br>Technician                    | FI             |                |              | Anchorage | -A              | 14E / F         | 12.0           |                  | 52,741             | U    | U              | 47,172             | 99,913             | U             |
| 04-214X            | PH Housing Management<br>Speciali                 | FT             | 5              |              | Anchorage | -A              | 19M / N         | 12.0           |                  | 96,992             | 0    | 0              | 63,474             | 160,466            | 0             |
| 04-216X            | Budget Specialist I                               | FT             | 5              |              | Anchorage | -A              | 17B / C         | 12.0           |                  | 58,108             | 0    | 0              | 49,149             | 107,257            | 0             |
| 04-218X            | Coordinator, Grant                                | FT             | 5              |              | Anchorage | -A              | 21M / N         | 12.0           |                  | 110,606            | 0    | 0              | 68,489             | 179,095            | 0             |
| 04-219X            | Personnel Specialist                              | FT             | 5              |              | Anchorage | -A              | 19H / I         | 12.0           |                  | 82,981             | 0    | 0              | 58,312             | 141,293            | 0             |
| 04-220X            | Manager, Budget                                   | FT             | 5              |              | Anchorage | -A              | 22M / N         | 12.0           |                  | 117,746            | 0    | 0              | 71,120             | 188,866            | 0             |
| 04-221X            | Manager, Energy                                   | FT             | 5              |              | Anchorage | -A              | 20U             | 12.0           |                  | 119,220            | Ō    | 0              | 71,663             | 190,883            | 0             |
| ,                  | Contract/Grant                                    |                | -              |              |           |                 |                 |                |                  | ,                  | · ·  | · ·            | ,500               | , - 50             | · ·           |

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Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                  | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | <b>Total Costs</b> | UGF<br>Amount |
|---------|----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
| 04-222X | Manager, Energy Program<br>Info  | FT             | 5              |              | Anchorage | -A              | 19B             | 12.0           |                  | 65,611             | 0    | 0              | 51,913             | 117,524            | 0             |
| 04-223X | Program Supervisor II            | FT             | 5              |              | Anchorage | -A              | 18C / D         | 12.0           |                  | 63,866             | 0    | 0              | 51,270             | 115,136            | 0             |
| 04-302X | Accountant II                    | FT             | 5              |              | Anchorage | -A              | 18D / E         | 12.0           |                  | 67,294             | 0    | 0              | 52,533             | 119,827            | 0             |
| 04-303X | Accounting Assistant II          | FT             | 5              |              | Anchorage | -A              | 12B             | 12.0           |                  | 40,568             | 0    | 0              | 42,687             | 83,255             | 0             |
| 04-304X | Coordinator, Prgm Develop I      | FT             | 5              |              | Anchorage | -A              | 18G / H         | 12.0           |                  | 73,845             | 0    | 0              | 54,947             | 128,792            | 0             |
| 04-305X | Budget Assistant II              | FT             | 5              |              | Anchorage | -A              | 14A / B         | 12.0           |                  | 45,869             | 0    | 0              | 44,640             | 90,509             | 0             |
| 04-306X | Accounts Payable<br>Supervisor   | FT             | 5              |              | Anchorage | -A              | 18J / K         | 12.0           |                  | 82,983             | 0    | 0              | 58,313             | 141,296            | 0             |
| 04-307X | Manager, Payroll                 | FT             | 5              |              | Anchorage | -A              | 20M / N         | 12.0           |                  | 102,687            | 0    | 0              | 65,572             | 168,259            | 0             |
| 04-308X | Payroll Technician               | FT             | 5              |              | Anchorage | -A              | 16I / J         | 12.0           |                  | 70,040             | 0    | 0              | 53,545             | 123,585            | 0             |
| 04-309X | Accounting Technician II         | FT             | 5              |              | Anchorage | -A              | 14B / C         | 12.0           |                  | 47,416             | 0    | 0              | 45,210             | 92,626             | 0             |
| 04-310X | Accounting Technician II         | FT             | 5              |              | Anchorage | -A              | 14C / D         | 12.0           |                  | 49,417             | 0    | 0              | 45,947             | 95,364             | 0             |
| 04-311X | Accounting Technician II         | FT             | 5              |              | Anchorage | -A              | 140 / P         | 12.0           |                  | 70,803             | 0    | 0              | 53,826             | 124,629            | 0             |
| 04-312X | Asset Servicing Specialist III   | FT             | 5              |              | Anchorage | -A              | 16F / G         | 12.0           |                  | 62,298             | 0    | 0              | 50,693             | 112,991            | 0             |
| 04-313X | Webmaster, Communications        | FT             | 5              |              | Anchorage | -A              | 16R             | 12.0           |                  | 85,782             | 0    | 0              | 59,344             | 145,126            | 0             |
| 04-314X | Human Resources<br>Specialist    | FT             | 5              |              | Anchorage | -A              | 18I / J         | 12.0           |                  | 79,963             | 0    | 0              | 57,200             | 137,163            | 0             |
| 04-315X | Budget Specialist II             | FT             | 5              |              | Anchorage | -A              | 18T             | 12.0           |                  | 102,361            | 0    | 0              | 65,452             | 167,813            | 0             |
| 04-316X | Senior HR Specialist             | FT             | 5              |              | Anchorage | -A              | 20R             | 12.0           |                  | 112,343            | 0    | 0              | 69,129             | 181,472            | 0             |
| 04-317X | Officer, Sourcing/Cntrt<br>Compl | FT             | 5              |              | Anchorage | -A              | 22B             | 12.0           |                  | 80,313             | 0    | 0              | 57,329             | 137,642            | 0             |
| 04-318X | Housing Program Spclst II        | FT             | 5              |              | Anchorage | -A              | 14M / N         | 12.0           |                  | 68,627             | 0    | 0              | 53,024             | 121,651            | 0             |
| 04-319X | Network Administrator IV         | FT             | 5              |              | Anchorage | -A              | 21B             | 12.0           |                  | 75,184             | 0    | 0              | 55,440             | 130,624            | 0             |
| 04-320X | Purchasing Specialist III        | FT             | 5              |              | Anchorage | -A              | 16B / C         | 12.0           |                  | 54,566             | 0    | 0              | 47,844             | 102,410            | 0             |
| 04-321X | Sourcing-Contr Compliance Tech   | FT             | 5              |              | Anchorage | -A              | 14L / M         | 12.0           |                  | 66,695             | 0    | 0              | 52,313             | 119,008            | 0             |
| 04-323X | Manager, Admin Services          | FT             | 5              |              | Anchorage | -A              | 20I / J         | 12.0           |                  | 91,902             | 0    | 0              | 61,599             | 153,501            | 0             |
| 04-324X | Mortgage Underwriter III         | FT             | 5              |              | Anchorage | -A              | 19H / I         | 12.0           |                  | 83,924             | 0    | 0              | 58,660             | 142,584            | 0             |
| 04-325X | Housing Technician               | FT             | 5              |              | Anchorage | -A              | 13B / C         | 12.0           |                  | 43,282             | 0    | 0              | 43,687             | 86,969             | 0             |
| 04-326X | Senior System Analyst            | FT             | 5              |              | Anchorage | -A              | 22B             | 12.0           |                  | 80,313             | 0    | 0              | 57,329             | 137,642            | 0             |
| 04-328X | Technical Support Spec I         | FT             | 5              |              | Anchorage | -A              | 16B             | 12.0           |                  | 53,309             | 0    | 0              | 47,381             | 100,690            | 0             |
| 04-329X | Technical Support Spec I         | FT             | 5              |              | Anchorage | -A              | 16I / J         | 12.0           |                  | 69,567             | 0    | 0              | 53,371             | 122,938            | 0             |
| 04-330X | Coordinator, Planner             | FT             | 5              |              | Anchorage | -A              | 21I / J         | 12.0           |                  | 99,068             | 0    | 0              | 64,239             | 163,307            | 0             |
| 04-332X | Planner I                        | FT             | 5              |              | Anchorage | -A              | 20F / G         | 12.0           |                  | 81,534             | 0    | 0              | 57,779             | 139,313            | 0             |
| 04-333X | Management Technician            | FT             | 5              |              | Anchorage | -A              | 14B / C         | 12.0           |                  | 46,314             | 0    | 0              | 44,804             | 91,118             | 0             |
| 04-350X | Director, Public Housing         | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 200,814            | 0    | 0              | 98,405             | 299,219            | 0             |
| 04-351X | Director, Housing                | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 148,171            | 0    | 0              | 82,238             | 230,409            | 0             |

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FY2023 Governor Department of Revenue Released December 15, 2021 Page 29

Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                   | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|---------|-----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|-------------|---------------|
|         | Operations                        |                |                |              |           |                 | -               |                |                  |                    |      |                |                    |             |               |
| 04-352X | Office Facility Technician        | FT             | 5              |              | Anchorage | -A              | 140 / P         | 12.0           |                  | 71,565             | 0    | 0              | 54,107             | 125,672     | 0             |
| 04-353X | Coordinator, Facilities Mgmt      | FT             | 5              |              | Anchorage | -A              | 20Q             | 12.0           |                  | 110,141            | 0    | 0              | 68,318             | 178,459     | 0             |
| 04-354X | Director, Budget                  | FT             | 5              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 149,100            | 0    | 0              | 82,523             | 231,623     | 0             |
| 04-356X | Coordinator, Facilities Mgmt      | FT             | 5              |              | Anchorage | -A              | 20I / J         | 12.0           |                  | 91,537             | 0    | 0              | 61,464             | 153,001     | 0             |
| 04-357X | Compliance Specialist II          | FT             | 5              |              | Anchorage | -A              | 18C / D         | 12.0           |                  | 64,648             | 0    | 0              | 51,558             | 116,206     | 0             |
| 04-358X | Public Hsg Project<br>Specialist  | FT             | 5              |              | Anchorage | -A              | 20P             | 12.0           |                  | 107,981            | 0    | 0              | 67,522             | 175,503     | 0             |
| 04-359X | Administrative Assistant III      | FT             | 5              |              | Anchorage | -A              | 12E / F         | 12.0           |                  | 45,731             | 0    | 0              | 44,589             | 90,320      | 0             |
| 04-361X | Manager, Prog & Policy Dev        | FT             | 5              |              | Anchorage | -A              | 21B             | 12.0           |                  | 75,184             | 0    | 0              | 55,440             | 130,624     | 0             |
| 04-362X | Policy and Program<br>Manager II  | FT             | 5              |              | Anchorage | -A              | 22V / V         | 12.0           |                  | 139,248            | 0    | 0              | 79,041             | 218,289     | 0             |
| 04-363X | Housing Managemnt Spec I          | FT             | 5              |              | Kodiak    | -D              | 16P             | 12.0           |                  | 89,872             | 0    | 0              | 60,851             | 150,723     | 0             |
| 04-364X | Housing Program Spclst IV         | FT             | 5              |              | Juneau    | -A              | 16P             | 12.0           |                  | 82,451             | 0    | 0              | 58,117             | 140,568     | 0             |
| 04-365X | Public Hsg Regional<br>Manager II | FT             | 5              |              | Anchorage | -A              | 22P             | 12.0           |                  | 123,648            | 0    | 0              | 73,294             | 196,942     | 0             |
| 04-366X | Admin Assistant<br>II/Reception   | FT             | 5              |              | Anchorage | -A              | 10P             | 12.0           |                  | 54,599             | 0    | 0              | 47,856             | 102,455     | 0             |
| 04-367X | Housing Program Spclst II         | FT             | 5              |              | Anchorage | -A              | 14F / G         | 12.0           |                  | 53,524             | 0    | 0              | 47,460             | 100,984     | 0             |
| 04-369X | Housing Technician                | FT             | 5              |              | Anchorage | -A              | 13B / C         | 12.0           |                  | 44,150             | 0    | 0              | 44,007             | 88,157      | 0             |
| 04-370X | Housing Technician                | FT             | 5              |              | Anchorage | -A              | 13A / B         | 12.0           |                  | 43,215             | 0    | 0              | 43,662             | 86,877      | 0             |
| 04-371X | Housing Program Spclst II         | FT             | 5              |              | Anchorage | -A              | 14B / C         | 12.0           |                  | 47,701             | 0    | 0              | 45,315             | 93,016      | 0             |
| 04-372X | Housing Program Spclst I          | FT             | 5              |              | Anchorage | -A              | 12E / F         | 12.0           |                  | 44,851             | 0    | 0              | 44,265             | 89,116      | 0             |
| 04-373X | Housing Technician                | FT             | 5              |              | Anchorage | -A              | 13G / H         | 12.0           |                  | 52,372             | 0    | 0              | 47,036             | 99,408      | 0             |
| 04-374X | Housing Program Spclst IV         | FT             | 5              |              | Anchorage | -A              | 16P             | 12.0           |                  | 82,451             | 0    | 0              | 58,117             | 140,568     | 0             |
| 04-375X | Asset Technician                  | FT             | 5              |              | Anchorage | -A              | 14B / C         | 12.0           |                  | 47,035             | 0    | 0              | 45,070             | 92,105      | 0             |
| 04-376X | HPS V, FSS Lead<br>Supervisor     | FT             | 5              |              | Anchorage | -A              | 17R             | 12.0           |                  | 91,822             | 0    | 0              | 61,569             | 153,391     | 0             |
| 04-377X | Housing Program Spclst II         | FT             | 5              |              | Anchorage | -A              | 14G / H         | 12.0           |                  | 57,396             | 0    | 0              | 48,887             | 106,283     | 0             |
| 04-378X | Asset Supervisor II               | FT             | 5              |              | Anchorage | -A              | 17D / E         | 12.0           |                  | 63,413             | 0    | 0              | 51,103             | 114,516     | 0             |
| 04-379X | Housing Program Spclst IV         | FT             | 5              |              | Anchorage | -A              | 160 / P         | 12.0           |                  | 82,047             | 0    | 0              | 57,968             | 140,015     | 0             |
| 04-380X | Energy Specialist I               | FT             | 5              |              | Anchorage | -A              | 180 / P         | 12.0           |                  | 94,442             | 0    | 0              | 62,535             | 156,977     | 0             |
| 04-381X | Housing Technician                | FT             | 5              |              | Anchorage | -A              | 13F / G         | 12.0           |                  | 49,776             | 0    | 0              | 46,080             | 95,856      | 0             |
| 04-382X | Housing Program Spclst II         | FT             | 5              |              | Anchorage | -A              | 14A / B         | 12.0           |                  | 45,869             | 0    | 0              | 44,640             | 90,509      | 0             |
| 04-383X | Housing Program Spclst II         | FT             | 5              |              | Anchorage | -A              | 14B             | 12.0           |                  | 46,246             | 0    | 0              | 44,779             | 91,025      | 0             |
| 04-384X | Asset Supervisor II               | FT             | 5              |              | Anchorage | -A              | 17E / F         | 12.0           |                  | 64,793             | 0    | 0              | 51,612             | 116,405     | 0             |
| 04-385X | Asset Technician                  | FT             | 5              |              | Anchorage | -A              | 14B / C         | 12.0           |                  | 47,035             | 0    | 0              | 45,070             | 92,105      | 0             |
| 04-386X | Housing Program Spclst I          | FT             | 5              |              | Juneau    | -A              | 12D / E         | 12.0           |                  | 44,542             | 0    | 0              | 44,151             | 88,693      | 0             |
| 04-387X | Housing Program Spclst II         | FT             | 5              |              | Anchorage | -A              | 14B / C         | 12.0           |                  | 47,416             | 0    | 0              | 45,210             | 92,626      | 0             |

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Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                   | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | <b>Total Costs</b> | UGF<br>Amount |
|---------|-----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
| 04-388X | FIC Program Supervisor            | FT             | 5              |              | Anchorage | -A              | 17B / C         | 12.0           |                  | 57,309             | 0    | 0              | 48,855             | 106,164            | 0             |
| 04-389X | Asset Supervisor II               | FT             | 5              |              | Wasilla   | -A              | 170 / P         | 12.0           |                  | 86,814             | 0    | 0              | 59,724             | 146,538            | 0             |
| 04-390X | Asset Technician                  | FT             | 5              |              | Wasilla   | -A              | 14B / C         | 12.0           |                  | 47,048             | 0    | 0              | 45,075             | 92,123             | 0             |
| 04-391X | Housing Program Spclst I          | FT             | 5              |              | Wasilla   | -A              | 12E / F         | 12.0           |                  | 46,007             | 0    | 0              | 44,691             | 90,698             | 0             |
| 04-392X | Asset Supervisor I                | PT             | 5              |              | Valdez    | -E              | 160 / P         | 12.0           |                  | 90,863             | 0    | 0              | 33,474             | 124,337            | 0             |
| 04-393X | Asset Supervisor I                | PT             | 5              |              | Cordova   | -E              | 160 / P         | 12.0           |                  | 90,833             | 0    | 0              | 33,463             | 124,296            | 0             |
| 04-394X | Asset Supervisor II               | FT             | 5              |              | Bethel    | -K              | 17C             | 12.0           |                  | 81,724             | 0    | 0              | 57,849             | 139,573            | 0             |
| 04-395X | FIC Program Supervisor            | FT             | 5              |              | Fairbanks | -B              | 17J / K         | 12.0           |                  | 82,014             | 0    | 0              | 57,956             | 139,970            | 0             |
| 04-396X | Housing Program Spclst I          | FT             | 5              |              | Bethel    | -K              | 12A / B         | 12.0           |                  | 55,582             | 0    | 0              | 48,218             | 103,800            | 0             |
| 04-397X | Asset Technician                  | FT             | 5              |              | Fairbanks | -B              | 14B / C         | 12.0           |                  | 49,637             | 0    | 0              | 46,028             | 95,665             | 0             |
| 04-398X | Public Hsg Regional<br>Manager II | FT             | 5              |              | Anchorage | -A              | 22T             | 12.0           |                  | 133,841            | 0    | 0              | 77,049             | 210,890            | 0             |
| 04-399X | Asset Technician                  | FT             | 5              |              | Fairbanks | -B              | 14T             | 12.0           |                  | 80,707             | 0    | 0              | 57,475             | 138,182            | 0             |
| 04-400X | Housing Program Spclst I          | FT             | 5              |              | Fairbanks | -B              | 12E / F         | 12.0           |                  | 47,324             | 0    | 0              | 45,176             | 92,500             | 0             |
| 04-401X | Asset Technician                  | FT             | 5              |              | Fairbanks | -B              | 14A / B         | 12.0           |                  | 47,704             | 0    | 0              | 45,316             | 93,020             | 0             |
| 04-402X | HPS V, FSS Lead<br>Supervisor     | FT             | 5              |              | Anchorage | -A              | 17S             | 12.0           |                  | 93,658             | 0    | 0              | 62,246             | 155,904            | 0             |
| 04-403X | Housing Program Spclst II         | FT             | 5              |              | Fairbanks | -B              | 14B / C         | 12.0           |                  | 49,468             | 0    | 0              | 45,966             | 95.434             | 0             |
| 04-404X | Management Specialist I           | FT             | 5              |              | Anchorage | -A              | 160 / P         | 12.0           |                  | 82,451             | 0    | 0              | 58,117             | 140,568            | 0             |
| 04-405X | Asset Supervisor I                | FT             | 5              |              | Sitka     | -A              | 16E / F         | 12.0           |                  | 59,377             | 0    | 0              | 49,617             | 108,994            | 0             |
| 04-406X | Asset Supervisor I                | FT             | 5              |              | Wrangell  | -A              | 16R             | 12.0           |                  | 85,782             | 0    | 0              | 59,344             | 145,126            | 0             |
| 04-407X | Asset Supervisor I                | FT             | 5              |              | Seward    | -A              | 16D / E         | 12.0           |                  | 58,959             | 0    | 0              | 49,463             | 108,422            | 0             |
| 04-408X | Asset Supervisor I                | PT             | 5              |              | Nome      | -J              | 16B             | 9.0            |                  | 53,576             | 0    | 0              | 19,737             | 73,313             | 0             |
| 04-409X | Asset Supervisor II               | FT             | 5              |              | Ketchikan | -A              | 17R             | 12.0           |                  | 91,822             | 0    | 0              | 61,569             | 153,391            | 0             |
| 04-410X | Asset Supervisor II               | FT             | 5              |              | Juneau    | -A              | 17C / D         | 12.0           |                  | 61,318             | 0    | 0              | 50,332             | 111,650            | 0             |
| 04-411X | Asset Technician                  | FT             | 5              |              | Ketchikan | -A              | 14D / E         | 12.0           |                  | 50,055             | 0    | 0              | 46,182             | 96,237             | 0             |
| 04-412X | Manager, Facilities Mgmt          | FT             | 5              |              | Anchorage | -A              | 23N / O         | 12.0           |                  | 129,748            | 0    | 0              | 75,541             | 205,289            | 0             |
| 04-413X | Housing Program Spclst II         | FT             | 5              |              | Juneau    | -A              | 14F / G         | 12.0           |                  | 54,386             | 0    | 0              | 47,778             | 102,164            | 0             |
| 04-414X | Senior Area Coordinator           | FT             | 5              |              | Juneau    | -A              | 21P             | 12.0           |                  | 115,451            | 0    | 0              | 70,274             | 185,725            | 0             |
| 04-415X | Asset Technician                  | FT             | 5              |              | Juneau    | -A              | 14N / O         | 12.0           |                  | 70,277             | 0    | 0              | 53,632             | 123,909            | 0             |
| 04-416X | Housing Program SpcIst III        | FT             | 5              |              | Homer     | -A              | 15T             | 12.0           |                  | 83,206             | 0    | 0              | 58,395             | 141,601            | 0             |
| 04-417X | Housing Program SpcIst IV         | FT             | 5              |              | Soldotna  | -A              | 16A / B         | 12.0           |                  | 52,822             | 0    | 0              | 47,202             | 100,024            | 0             |
| 04-418X | Housing Program SpcIst II         | FT             | 5              |              | Soldotna  | -A              | 14D / E         | 12.0           |                  | 51,086             | 0    | 0              | 46,562             | 97,648             | 0             |
| 04-419X | Coordinator, Program              | FT             | 5              |              | Anchorage | -A              | 20U             | 12.0           |                  | 124,968            | 0    | 0              | 73,780             | 198,748            | 0             |
| 04.4007 | Develop.                          | СТ             | _              |              | A         | ^               | 040             | 40.0           |                  | 445 454            | ^    | ^              | 70.074             | 405 705            | ^             |
| 04-420X | Manager, PH Support Svcs          | FT             | 5              |              | Anchorage | -A              | 21P             | 12.0           |                  | 115,451            | 0    | 0              | 70,274             | 185,725            | 0             |
| 04-421X | Housing Managemnt Spec            | FT             | 5<br>5         |              | Anchorage | -A              | 18V             | 12.0           |                  | 114,028            | 0    | 0              | 69,750             | 183,778            | 0             |
| 04-422X | Maintenance Mechanic              | FT             |                | -3           | Anchorage | -A              | 0V / V          | 12.0           |                  | 93,457             | 0    | 0              | 62,172             | 155,629            | 0             |
| 04-423X | Coordinator, Facilities Mgmt      | FT             | 5              |              | Anchorage | -A              | 20R             | 12.0           |                  | 112,343            | 0    | 0              | 69,129             | 181,472            | 0             |

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Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title            | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location   | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|---------|----------------------------|----------------|----------------|--------------|------------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|-------------|---------------|
| 04-424X | Asset Supervisor II        | FT             | 5              |              | Anchorage  | -A              | 17B / C         | 12.0           |                  | 59,220             | 0    | 0              | 49,559             | 108,779     | 0             |
| 04-426X | Budget Specialist I        | FT             | 5              |              | Anchorage  | -A              | 17S             | 12.0           |                  | 93,658             | 0    | 0              | 62,246             | 155,904     | 0             |
| 04-427X | Housing Program Spclst I   | FT             | 5              |              | Anchorage  | -A              | 12G / H         | 12.0           |                  | 48,167             | 0    | 0              | 45,487             | 93,654      | 0             |
| 04-428X | Energy Specialist I        | FT             | 5              |              | Anchorage  | -A              | 18N / O         | 12.0           |                  | 92,640             | 0    | 0              | 61,871             | 154,511     | 0             |
| 04-430X | Energy Specialist I        | FT             | 5              |              | Anchorage  | -A              | 18N             | 12.0           |                  | 90,997             | 0    | 0              | 61,265             | 152,262     | 0             |
| 04-431X | Grant Administrator        | FT             | 5              |              | Anchorage  | -A              | 16P / P         | 12.0           |                  | 82,451             | 0    | 0              | 58,117             | 140,568     | 0             |
| 04-432X | Program Coordinator        | FT             | 5              |              | Anchorage  | -A              | 190 / P         | 12.0           |                  | 100,848            | 0    | 0              | 64,894             | 165,742     | 0             |
| 04-433X | FIC Program Supervisor     | FT             | 5              |              | Anchorage  | -A              | 17B / C         | 12.0           |                  | 57,153             | 0    | 0              | 48,797             | 105,950     | 0             |
| 04-435X | Maintenance Mechanic       | FT             | 5              | -3           | Juneau     | -A              | 0C / D          | 12.0           |                  | 54,382             | 0    | 0              | 47,776             | 102,158     | 0             |
| 04-436X | Lead Mechanic              | FT             | 5              | -4           | Juneau     | -A              | 0R              | 12.0           |                  | 96,202             | 0    | 0              | 63,183             | 159,385     | 0             |
| 04-437X | Maintenance Mechanic       | FT             | 5              | -3           | Juneau     | -A              | 0C / D          | 12.0           |                  | 56,147             | 0    | 0              | 48,427             | 104,574     | 0             |
| 04-438X | Maintenance Mechanic       | FT             | 5              | -3           | Juneau     | -A              | 0C / D          | 12.0           |                  | 56,181             | 0    | 0              | 48,439             | 104,620     | 0             |
| 04-439X | Laborer                    | FT             | 5              | -2           | Juneau     | -A              | 0I / J          | 12.0           |                  | 56,517             | 0    | 0              | 48,563             | 105,080     | 0             |
| 04-440X | Maintenance Mechanic       | FT             | 5              | -3           | Ketchikan  | -C              | 0V / V          | 12.0           |                  | 97,013             | 0    | 0              | 63,482             | 160,495     | 0             |
| 04-441X | Laborer                    | FT             | 5              | -2           | Ketchikan  | -A              | 0J / K          | 12.0           |                  | 58,569             | 0    | 0              | 49,319             | 107,888     | 0             |
| 04-442X | Laborer                    | PT             | 5              | -2           | Bethel     | -K              | 0C              | 9.0            |                  | 45,777             | 0    | 0              | 27,268             | 73,045      | 0             |
| 04-443X | Housing Program Spclst III | FT             | 5              |              | Petersburg | -A              | 15B             | 12.0           |                  | 49,620             | 0    | 0              | 46,022             | 95,642      | 0             |
| 04-444X | Maintenance Mechanic       | FT             | 5              | -3           | Seward     | -C              | 0C / D          | 12.0           |                  | 57,458             | 0    | 0              | 48,910             | 106,368     | 0             |
| 04-445X | Maintenance Mechanic       | FT             | 5              | -3           | Sitka      | -C              | 0C / D          | 12.0           |                  | 57,137             | 0    | 0              | 48,791             | 105,928     | 0             |
| 04-446X | Laborer                    | PT             | 5              | -2           | Sitka      | -A              | 0B              | 9.0            |                  | 31,974             | 0    | 0              | 22,183             | 54,157      | 0             |
| 04-447X | Maintenance Mechanic       | FT             | 5              | -3           | Wrangell   | -C              | 0N / O          | 12.0           |                  | 83,174             | 0    | 0              | 58,383             | 141,557     | 0             |
| 04-448X | Laborer                    | PT             | 5              | -2           | Wrangell   | -A              | 0D / E          | 6.0            |                  | 23,359             | 0    | 0              | 15,541             | 38,900      | 0             |
| 04-449X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0B              | 12.0           |                  | 52,281             | 0    | 0              | 47,002             | 99,283      | 0             |
| 04-450X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0E / F          | 12.0           |                  | 60,510             | 0    | 0              | 50,034             | 110,544     | 0             |
| 04-451X | Lead Mechanic              | FT             | 5              | -4           | Anchorage  | -A              | 0N / O          | 12.0           |                  | 89,548             | 0    | 0              | 60,732             | 150,280     | 0             |
| 04-452X | Lead Mechanic              | FT             | 5              | -4           | Anchorage  | -A              | 0D / E          | 12.0           |                  | 62,761             | 0    | 0              | 50,863             | 113,624     | 0             |
| 04-453X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0B / C          | 12.0           |                  | 53,794             | 0    | 0              | 47,560             | 101,354     | 0             |
| 04-454X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0A / B          | 12.0           |                  | 51,813             | 0    | 0              | 46,830             | 98,643      | 0             |
| 04-455X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0D / E          | 12.0           |                  | 56,530             | 0    | 0              | 48,568             | 105,098     | 0             |
| 04-456X | Laborer                    | PT             | 5              | -2           | Anchorage  | -A              | 0A / A          | 6.0            |                  | 20,536             | 0    | 0              | 14,501             | 35,037      | 0             |
| 04-457X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0A / B          | 12.0           |                  | 51,813             | 0    | 0              | 46,830             | 98,643      | 0             |
| 04-458X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0V / V          | 12.0           |                  | 93,457             | 0    | 0              | 62,172             | 155,629     | 0             |
| 04-459X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0R / S          | 12.0           |                  | 87,640             | 0    | 0              | 60,029             | 147,669     | 0             |
| 04-460X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0B              | 12.0           |                  | 52,281             | 0    | 0              | 47,002             | 99,283      | 0             |
| 04-461X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0Q              | 12.0           |                  | 84,661             | 0    | 0              | 58,931             | 143,592     | 0             |
| 04-462X | Maintenance Mechanic       | FT             | 5              | -3           | Anchorage  | -A              | 0C / D          | 12.0           |                  | 56,147             | 0    | 0              | 48,427             | 104,574     | 0             |
| 04-463X | Laborer                    | PT             | 5              | -2           | Anchorage  | -A              | 0B              | 6.0            |                  | 21,316             | 0    | 0              | 14,788             | 36,104      | 0             |
| 04-464X | Accounting Assistant II    | FT             | 5              |              | Anchorage  | -A              | 12G / H         | 12.0           |                  | 49,564             | 0    | 0              | 46,001             | 95,565      | 0             |

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Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title           | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|---------|---------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|-------------|---------------|
| 04-465X | Laborer                   | FT             | 5              | -2           | Anchorage | -A              | 0C / D          | 12.0           |                  | 45,328             | 0    | 0              | 44,441             | 89,769      | 0             |
| 04-466X | Laborer                   | FT             | 5              | -2           | Anchorage | -A              | 0B / C          | 12.0           |                  | 43,152             | 0    | 0              | 43,639             | 86,791      | 0             |
| 04-467X | Custodian                 | FT             | 5              | -1           | Anchorage | -A              | 0A / B          | 12.0           |                  | 33,232             | 0    | 0              | 39,985             | 73,217      | 0             |
| 04-469X | Custodian                 | FT             | 5              | -1           | Anchorage | -A              | 0J / K          | 12.0           |                  | 46,590             | 0    | 0              | 44,906             | 91,496      | 0             |
| 04-470X | Custodian                 | FT             | 5              | -1           | Anchorage | -A              | 0P              | 12.0           |                  | 53,238             | 0    | 0              | 47,355             | 100,593     | 0             |
| 04-471X | Laborer                   | FT             | 5              | -2           | Anchorage | -A              | 0A / A          | 12.0           |                  | 41,072             | 0    | 0              | 42,873             | 83,945      | 0             |
| 04-472X | Custodian                 | FT             | 5              | -1           | Anchorage | -A              | 0D / E          | 12.0           |                  | 36,232             | 0    | 0              | 41,090             | 77,322      | 0             |
| 04-473X | Custodian                 | FT             | 5              | -1           | Anchorage | -A              | 0F / G          | 12.0           |                  | 38,939             | 0    | 0              | 42,087             | 81,026      | 0             |
| 04-474X | Laborer                   | FT             | 5              | -2           | Juneau    | -A              | 0A / A          | 12.0           |                  | 41,072             | 0    | 0              | 42,873             | 83,945      | 0             |
| 04-475X | Asset Technician          | FT             | 5              |              | Anchorage | -A              | 14B / C         | 12.0           |                  | 47,538             | 0    | 0              | 45,255             | 92,793      | 0             |
| 04-476X | Lead Mechanic             | FT             | 5              | -4           | Bethel    | -K              | 0R              | 12.0           |                  | 132,803            | 0    | 0              | 76,667             | 209,470     | 0             |
| 04-477X | Maintenance Mechanic      | FT             | 5              | -3           | Bethel    | -K              | 0H / I          | 12.0           |                  | 91,637             | 0    | 0              | 61,501             | 153,138     | 0             |
| 04-478X | Laborer                   | FT             | 5              | -2           | Bethel    | -K              | 0E / F          | 12.0           |                  | 67,296             | 0    | 0              | 52,534             | 119,830     | 0             |
| 04-479X | Maintenance Mechanic      | FT             | 5              | -3           | Cordova   | -E              | 0V / V          | 12.0           |                  | 103,751            | 0    | 0              | 65,964             | 169,715     | 0             |
| 04-480X | Maintenance Mechanic      | FT             | 5              | -3           | Kodiak    | -D              | 0D / E          | 12.0           |                  | 63,657             | 0    | 0              | 51,193             | 114,850     | 0             |
| 04-481X | Lead Mechanic             | FT             | 5              | -4           | Fairbanks | -B              | 0E / F          | 12.0           |                  | 69,594             | 0    | 0              | 53,381             | 122,975     | 0             |
| 04-482X | Maintenance Mechanic      | FT             | 5              | -3           | Fairbanks | -B              | 0H / I          | 12.0           |                  | 70,374             | 0    | 0              | 53,668             | 124,042     | 0             |
| 04-483X | Maintenance Mechanic      | FT             | 5              | -3           | Fairbanks | -B              | 0S              | 12.0           |                  | 91,606             | 0    | 0              | 61,490             | 153,096     | 0             |
| 04-484X | Maintenance Mechanic      | FT             | 5              | -3           | Fairbanks | -B              | 0D / E          | 12.0           |                  | 60,024             | 0    | 0              | 49,855             | 109,879     | 0             |
| 04-485X | Custodian                 | FT             | 5              | -1           | Fairbanks | -B              | 0A / B          | 12.0           |                  | 34,875             | 0    | 0              | 40,590             | 75,465      | 0             |
| 04-486X | Laborer                   | FT             | 5              | -2           | Fairbanks | -B              | 0B / C          | 12.0           |                  | 45,884             | 0    | 0              | 44,646             | 90,530      | 0             |
| 04-487X | Maintenance Mechanic      | FT             | 5              | -3           | Nome      | -J              | 0C / D          | 12.0           |                  | 75,427             | 0    | 0              | 55,529             | 130,956     | 0             |
| 04-488X | Maintenance Mechanic      | PT             | 5              | -3           | Valdez    | -E              | 0C / D          | 9.0            |                  | 46,869             | 0    | 0              | 27,670             | 74,539      | 0             |
| 04-489X | Maintenance Mechanic      | FT             | 5              | -3           | Wasilla   | -A              | 0V / V          | 12.0           |                  | 93,457             | 0    | 0              | 62,172             | 155,629     | 0             |
| 04-490X | Lead Mechanic             | FT             | 5              | -4           | Anchorage | -A              | 0P              | 12.0           |                  | 92,480             | 0    | 0              | 61,812             | 154,292     | 0             |
| 04-491X | Manager, Budget           | FT             | 5              |              | Anchorage | -A              | 22U             | 12.0           |                  | 136,518            | 0    | 0              | 78,035             | 214,553     | 0             |
| 04-492X | Grant Administrator       | FT             | 5              |              | Anchorage | -A              | 16R             | 12.0           |                  | 85,782             | 0    | 0              | 59,344             | 145,126     | 0             |
| 04-493X | Coordinator, Construction | PT             | 5              |              | Anchorage | -A              | 20P             | 9.0            |                  | 80,986             | 0    | 0              | 40,239             | 121,225     | 0             |
| 04-494X | Coordinator, Construction | PT             | 5              |              | Anchorage | -A              | 20P             | 9.0            |                  | 80,986             | 0    | 0              | 40,239             | 121,225     | 0             |
| 04-495X | Housing Technician        | FT             | 5              |              | Anchorage | -A              | 13A / B         | 12.0           |                  | 43,215             | 0    | 0              | 43,662             | 86,877      | 0             |
| 04-496X | Program Supervisor II     | FT             | 5              |              | Anchorage | -A              | 18E / F         | 12.0           |                  | 69,874             | 0    | 0              | 53,484             | 123,358     | 0             |
| 04-497X | Housing Program Spclst II | FT             | 5              |              | Wasilla   | -A              | 14U             | 12.0           |                  | 79,155             | 0    | 0              | 56,903             | 136,058     | 0             |
| 04-507X | Laborer                   | PT             | 5              | -2           | Anchorage | -A              | 0B / C          | 9.0            |                  | 32,754             | 0    | 0              | 22,470             | 55,224      | 0             |
| 04-508X | Laborer                   | PT             | 5              | -2           | Anchorage | -A              | 0B              | 9.0            |                  | 31,974             | 0    | 0              | 22,183             | 54,157      | 0             |
| 04-510X | Asset Supervisor II       | FT             | 5              |              | Fairbanks | -B              | 17J / K         | 12.0           |                  | 81,297             | 0    | 0              | 57,692             | 138,989     | 0             |
| 04-511X | Laborer                   | FT             | 5              | -2           | Fairbanks | -B              | 0D / E          | 12.0           |                  | 48,652             | 0    | 0              | 45,665             | 94,317      | 0             |
| 04-521X | Grant Administrator       | FT             | 5              |              | Anchorage | -A              | 16E / D         | 12.0           |                  | 57,136             | 0    | 0              | 48,791             | 105,927     | 0             |
| 04-522X | Grant Specialist          | FT             | 5              |              | Anchorage | -A              | 19E / F         | 12.0           |                  | 74,030             | 0    | 0              | 55,015             | 129,045     | 0             |

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Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                 | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|---------|---------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|-------------|---------------|
| 04-523X | Senior Area Coordinator         | FT             | 5              |              | Anchorage | -A              | 21P             | 12.0           |                  | 115,451            | 0    | 0              | 70,274             | 185,725     | 0             |
| 04-524X | Front Desk Coordinator          | FT             | 5              |              | Anchorage | -A              | 15I / J         | 12.0           |                  | 64,712             | 0    | 0              | 51,582             | 116,294     | 0             |
| 04-525X | Housing Program Spclst I        | PT             | 5              |              | Juneau    | -A              | 12H / I         | 9.0            |                  | 38,579             | 0    | 0              | 24,616             | 63,195      | 0             |
| 04-526X | Summer Hire                     | NP             | N              |              | Anchorage | 99              | 0               | 3.0            |                  | 7,539              | 0    | 0              | 8,054              | 15,593      | 0             |
| 04-527X | Summer Hire                     | NP             | N              |              | Anchorage | 99              | 0               | 3.0            |                  | 7,539              | 0    | 0              | 8,054              | 15,593      | 0             |
| 04-528X | Summer Hire                     | NP             | Ν              |              | Anchorage | 99              | 0               | 3.0            |                  | 7,539              | 0    | 0              | 8,054              | 15,593      | 0             |
| 04-529X | Summer Hire                     | NP             | N              |              | Anchorage | 99              | 0               | 3.0            |                  | 7,539              | 0    | 0              | 8,054              | 15,593      | 0             |
| 04-530X | Summer Hire                     | NP             | N              |              | Fairbanks | 99              | 0               | 3.0            |                  | 7,539              | 0    | 0              | 8,054              | 15,593      | 0             |
| 04-531X | Summer Hire                     | NP             | N              |              | Juneau    | 99              | 0               | 3.0            |                  | 7,539              | 0    | 0              | 8,054              | 15,593      | 0             |
| 04-532X | Summer Hire                     | NP             | N              |              | Fairbanks | 99              | 0               | 3.0            |                  | 7,539              | 0    | 0              | 8,054              | 15,593      | 0             |
| 04-533X | Summer Hire                     | NP             | N              |              | Bethel    | 99              | 0               | 3.0            |                  | 7,539              | 0    | 0              | 8,054              | 15,593      | 0             |
| 04-534X | Summer Hire                     | NP             | N              |              | Wrangell  | 99              | 0               | 3.0            |                  | 7,539              | 0    | 0              | 8,054              | 15,593      | 0             |
| 04-535X | Maintenance Mechanic            | FT             | 5              | -3           | Anchorage | -A              | 00 / P          | 12.0           |                  | 82,537             | 0    | 0              | 58,149             | 140,686     | 0             |
| 04-536X | Management Specialist I         | FT             | 5              |              | Anchorage | -A              | 16B / C         | 12.0           |                  | 54,881             | 0    | 0              | 47,960             | 102,841     | 0             |
| 04-537X | Housing Program Spclst I        | FT             | 5              |              | Kenai     | -A              | 12J / K         | 12.0           |                  | 55,185             | 0    | 0              | 48,072             | 103,257     | 0             |
| 04-539X | Laborer                         | FT             | 5              | -2           | Anchorage | -A              | 0H / I          | 12.0           |                  | 53,987             | 0    | 0              | 47,631             | 101,618     | 0             |
| 04-540X | Laborer                         | FT             | 5              | -2           | Bethel    | -K              | 0D / E          | 12.0           |                  | 65,474             | 0    | 0              | 51,863             | 117,337     | 0             |
| 04-541X | Housing Program Spclst IV       | FT             | 5              |              | Juneau    | -A              | 16E / F         | 12.0           |                  | 59,395             | 0    | 0              | 49,623             | 109,018     | 0             |
| 04-542X | Custodian                       | FT             | 5              | -1           | Juneau    | -A              | 0N / O          | 12.0           |                  | 51,987             | 0    | 0              | 46,894             | 98,881      | 0             |
| 04-543X | Housing Program Spclst II       | FT             | 5              |              | Anchorage | -A              | 14B / A         | 12.0           |                  | 44,737             | 0    | 0              | 44,223             | 88,960      | 0             |
| 04-544X | Asset Supervisor I              | FT             | 5              |              | Kodiak    | -D              | 16B / C         | 12.0           |                  | 59,913             | 0    | 0              | 49,814             | 109,727     | 0             |
| 04-545X | Financial Analyst II            | FT             | 5              |              | Anchorage | -A              | 20J / K         | 12.0           |                  | 95,610             | 0    | 0              | 62,965             | 158,575     | 0             |
| 04-546X | Mortgage Assistant II           | FT             | 5              |              | Anchorage | -A              | 14R             | 12.0           |                  | 74,590             | 0    | 0              | 55,221             | 129,811     | 0             |
| 04-547X | Gateway Center<br>Administrator | FT             | 5              |              | Anchorage | -A              | 17C / D         | 12.0           |                  | 61,231             | 0    | 0              | 50,300             | 111,531     | 0             |
| 04-548X | Coordinator, Servicing II       | FT             | 5              |              | Anchorage | -A              | 18C             | 12.0           |                  | 63,430             | 0    | 0              | 51,110             | 114,540     | 0             |
| 04-549X | Outreach Support<br>Technician  | FT             | 5              |              | Anchorage | -A              | 15B / C         | 12.0           |                  | 51,289             | 0    | 0              | 46,637             | 97,926      | 0             |
| 04-550X | Manager, Energy Program         | FT             | 5              |              | Anchorage | -A              | 19B / C         | 12.0           |                  | 66,618             | 0    | 0              | 52,284             | 118,902     | 0             |
| 04-551X | Energy Specialist I             | FT             | 5              |              | Anchorage | -A              | 18C / D         | 12.0           |                  | 65,302             | 0    | 0              | 51,799             | 117,101     | 0             |
| 04-552X | Laborer                         | PT             | 5              | -2           | Anchorage | -A              | 0D              | 9.0            |                  | 34,391             | 0    | 0              | 23,073             | 57,464      | 0             |
| 04-553X | Officer, Compliance             | FT             | 5              |              | Anchorage | -A              | 23I / J         | 12.0           |                  | 113,477            | 0    | 0              | 69,547             | 183,024     | 0             |
| 04-554X | Officer, Audit                  | FT             | 5              |              | Anchorage | -A              | 23Q             | 12.0           |                  | 135,197            | 0    | 0              | 77,549             | 212,746     | 0             |
| 04-555X | Housing Program Spclst II       | FT             | 5              |              | Kodiak    | -D              | 14F / G         | 12.0           |                  | 59,660             | 0    | 0              | 49,721             | 109,381     | 0             |
| 04-557X | Housing Program Spclst I        | FT             | 5              |              | Anchorage | -A              | 12F / G         | 12.0           |                  | 47,398             | 0    | 0              | 45,204             | 92,602      | 0             |

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### **Personal Services Expenditure Detail**

### Department of Revenue

Scenario: FY2023 Governor (18673)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN Job Class Title      |                  | Time<br>Status | Retire<br>Code | Barg Location<br>Unit | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA        | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|--------------------------|------------------|----------------|----------------|-----------------------|-----------------|-----------------|----------------|------------------|--------------------|-------------|----------------|--------------------|-------------|---------------|
|                          | Total            |                |                |                       |                 |                 |                |                  |                    |             | Total S        | Salary Costs:      | 26,742,165  |               |
|                          | <b>Positions</b> | Ne             | w              | Deleted               |                 |                 |                |                  |                    |             |                | Total COLA:        | 0           |               |
| Full Time Positions:     | 314              | C              | )              | 0                     |                 |                 |                |                  |                    |             | Total P        | remium Pay:        | 0           |               |
| Part Time Positions:     | 22               | C              | )              | 0                     |                 |                 |                |                  |                    |             | To             | tal Benefits:      | 18,787,930  |               |
| Non Permanent Positions: | 14               | C              | )              | 0                     |                 |                 |                |                  |                    |             |                |                    |             |               |
| Positions in Component:  | 350              | C              | )              | 0                     |                 |                 |                |                  |                    |             | Total F        | Pre-Vacancy:       | 45,530,095  |               |
|                          |                  |                |                |                       |                 |                 |                |                  |                    | Minus Vacai | ncy Adjustme   | ent of 5.44%:      | (2,477,659) |               |
|                          |                  |                |                |                       |                 |                 |                |                  |                    |             | Total Po       | ost-Vacancy:       | 43,052,436  |               |
| Total Component Months:  | 4,005.2          |                |                |                       |                 |                 |                |                  |                    | Plus I      | Lump Sum P     | remium Pay:        | 0           |               |
|                          |                  |                |                |                       |                 |                 |                |                  |                    | P           | lus Board Ho   | noraria Pay:       | 19,364      |               |
|                          |                  |                |                |                       |                 |                 |                |                  |                    | Pe          | rsonal Servic  | es Line 100:       | 43,071,800  |               |

| PCN Funding Sources:                             | Pre-Vacancy | Post-Vacancy | Percent |
|--|-------------|--------------|---------|
| 1002 Federal Receipts                            | 16,852,951  | 15,935,846   | 37.01%  |
| 1061 Capital Improvement Project Receipts        | 2,459,835   | 2,325,975    | 5.40%   |
| 1103 Alaska Housing Finance Corporation Receipts | 26,217,309  | 24,790,614   | 57.58%  |
| Total PCN Funding:                               | 45,530,095  | 43,052,436   | 100.00% |

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### **Department of Revenue**

AHFC Operations (110)

RDU: Alaska Housing Finance Corporation. (46)

FY2023 Governor's Budget

Position Totals: 314 PFT, 22 PPT, 14 NP

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